1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: FRANKlin	W/2 1/4 NW1/4NW 1/4	32	16	188
Distance and direction from nearest town or city street address of well if located within city?				
500 E. Ast Pomona, Ks				
2 WATER WELL OWNER: DENIS Schlotzhauer				
RR#, St. Address, Box #: Off Awa, Ks 66067 City, State, ZIP Code:  Board of Agriculture, Division of Water Resources Application Number:				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	WELL'S STATIC WATE WELL WAS USED AS:	27 ER LEVEL 21/2	ft.	
N W N E	1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial	5 Public Water Supp 6 Oil Field Water S 7 Lawn and Garden C 8 Air Conditioning	Supply 10 Monitorin Only 11 Injection	g Well
S W S E	If yes, mo/day/yr sa	eriological sample su ample was submitted. ted: Yes No		t? YesNo 🔏 .
S				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) Hand Dug 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile LayEREd Kock. Hand Dug Blank casing diameterin. Was casing pulled? Yes No If yes, how much				
Casing height above or below land surfacein.				
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
2 Sewer lines 7 Pit privy 12 3 Watertight sewer lines 8 Sewage lagoon 13 4 Lateral lines 9 Feedyard 14 5 Cess Pool 10 Livestock pens 15		11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well	age well L	ecify below)
Direction from well? North How many feet?35				
FROM TO PLU	UGGING MATERIALS			
0' 41/2' TOP S	اره			
42' 5' BENY				
	Concrete, SAnd			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)3-9-96				
Water Well Contractor's ricense No This Water Well Record was completed on (mo/day/year)				
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment,				

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.