

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>26</u>	<u>T 16 S</u>	<u>R 18 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2.5 miles East of Pomona on 68 Hwy and 1.85 N. on Georgis</u>					
2 WATER WELL OWNER: <u>John Powell</u>					
RR#, St. Address, Box #: <u>1407 Pawnee Rd.</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Pomona, KS. 66076</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>145</u> ft. ELEVATION: <u>80</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>80</u> ft. 2. <u>56</u> ft. 3. <u>6-24-96</u> ft.			
		WELL'S STATIC WATER LEVEL <u>56</u> ft. below land surface measured on mo/day/yr <u>6-24-96</u>			
		Pump test data: Well water was <u>15</u> gpm. Well water was <u>8 3/4</u> in. to <u>20</u> ft. and <u>7 7/8</u> in. to <u>145</u> ft.			
		Est. Yield <u>15</u> gpm. Well water was <u>8 3/4</u> in. to <u>20</u> ft. and <u>7 7/8</u> in. to <u>145</u> ft.			
Bore Hole Diameter <u>8 3/4</u> in. to <u>20</u> ft. and <u>7 7/8</u> in. to <u>145</u> ft.					
WELL WATER TO BE USED AS:					
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
☐ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> ☒ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded <u>X</u> ☐ 7 Fiberglass Threaded <u>X</u>					
Blank casing diameter <u>5</u> in. to <u>135</u> ft. Dia <u>24</u> in. to <u>200 PSI</u> lbs./ft. Wall thickness or gauge No. <u>7</u>					
Casing height above land surface <u>24</u> in. weight <u>200 PSI</u> lbs./ft. Wall thickness or gauge No. <u>7</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>135</u> ft. to <u>145</u> ft. From <u>70</u> ft. to <u>20</u> ft.					
GRAVEL PACK INTERVALS: From <u>145</u> ft. to <u>75</u> ft. From <u>70</u> ft. to <u>20</u> ft.					
6 GROUT MATERIAL:					
☐ 1 Neat cement ☐ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other Grout Intervals: From <u>75</u> ft. to <u>70</u> ft. From <u>20</u> ft. to <u>0</u> ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☒ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage					
Direction from well? <u>South</u> How many feet? <u>275</u>					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG		FROM	TO
<u>0</u>	<u>21</u>	<u>Sandy Soil & Clay</u>			
<u>21</u>	<u>75</u>	<u>Sandstone - Brown</u>			
<u>75</u>	<u>145</u>	<u>Sandstone - Grey</u>			
PLUGGING INTERVALS					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>6-24-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>6-26-96</u> under the business name of <u>EVANS ENERGY Dev Inc.</u> by (signature) <u>SCOTT E. EVANS</u>					