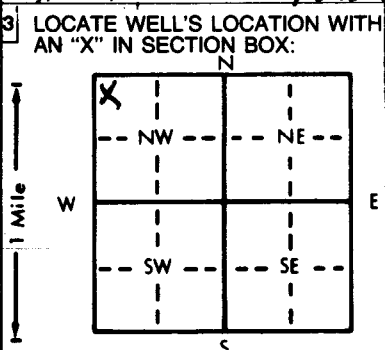


1 LOCATION OF WATER WELL: County: **FRANKLIN** Fraction: **NW 1/4 NW 1/4 NW 1/4** Section Number: **17** Township Number: **T 16 S** Range Number: **R 18 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**3 1/2 NORTH POMONA**

2 WATER WELL OWNER: **CLINTON MC CLANOHAN**  
 RR#, St. Address, Box #: **R1 B 173**  
 City, State, ZIP Code: **POMONA KAN**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **218** ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. **175** ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL **118** ft. below land surface measured on mo/day/yr **4-26-89**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield **18 X** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **8 1/4** in. to **200** ft., and ~~200~~ **6 1/4** in. to **218** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped .....  
 ② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 Blank casing diameter **6 1/4** in. to **280** ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.  
 Casing height above land surface **18** in., weight **8 sch** **40** lbs./ft. Wall thickness or gauge No. **Sch 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 ④ Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut **18'** ① None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **180** ft. to **200** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **NONE** ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL:  
 ① Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **3** ft. to **20** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 ① Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? **North** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Soil			
4	15	Shells LIME			
15	51	GREY SHALE			
69	79	BLACK SHALE			
79	83	LIME			
83	150	GREY SHALE			
150	168	GREY SAND HARD			
168	175	SHALE (LITTLE WHITE)			
175	218	grey sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-26-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **486**. This Water Well Record was completed on (mo/day/yr) **5-2-89** under the business name of **Edgar Swank Water Well Drilling** (signature) **Edgar Swank**