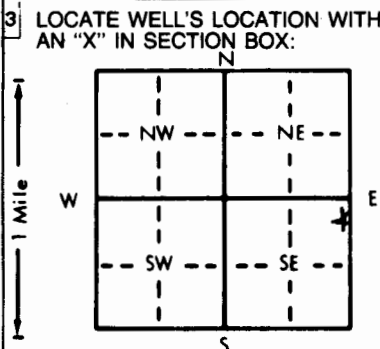


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 23 Township Number T 16 S Range Number R 18 EW
 County: FRANKLIN 030
 Distance and direction from nearest town or city street address of well if located within city?
2 1/2 N Richter KAN

2 WATER WELL OWNER: Richard JOHNSON
 RR#, St. Address, Box #: _____
 City, State, ZIP Code: LAWRENCE KAN. Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 70 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 0 ft. below land surface measured on mo/day/yr 4-18-88
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 40 ft., and 6 1/4 in. to 120 ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial
 5 Public water supply 6 Oil field water supply 7 Lawn and garden only
 8 Air conditioning 9 Dewatering 10 Observation well
 11 Injection well 12 Other (Specify below) _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 6 in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 2.4 in., weight 5.5 CH 40 lbs./ft. Wall thickness or gauge No. 5.5 CH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Mill slot 3 Gauzed wrapped 4 Saw cut 5 None (open hole)
 6 Louvered shutter 7 Key punched 8 Wire wrapped 9 Drilled holes
 9 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: 5" From 100 ft. to 120 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
NONE From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 3 ft. to 40 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) CREEK
 13 Insecticide storage _____
 Direction from well? NORTH How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	SOIL			
6	35	CLAY			
35	60	YELLOW SANDY ROCK			
60	70	GREY SHALE			
70	90	GREY SAND			
90	120	WHITE SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-14-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 486 This Water Well Record was completed on (mo/day/yr) 4-26-88 under the business name of EDGAR SWANK DRILLING by (signature) Edgar Swank

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
16
R
8
EW
SEC
23
12
1/4
5
1/4