WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: FRANKLIN | Fraction: SW ¼ SW ¼ SE ¼ | Section Number: 27 | Township Number: T 16 S | Range Number: R 18 (E/W)

Distance and direction from nearest town or city street address of well if located within city? 2 MILES EAST 1 NORTH 1/2 EAST POMONA

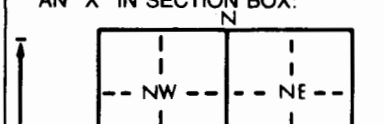
2 WATER WELL OWNER: CARL WALTMAN

RR#, St. Address, Box # : 734 South Cherry

City, State, ZIP Code : OTTAWA, KS 66067

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 130 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 45 ft. 2. 115 ft. 3. ft.

WELL'S STATIC WATER LEVEL 45 ft. below land surface measured on mo/day/yr 7-9-91

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 30 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 22 ft., and 6 3/4 in. to 130 ft.

WELL WATER TO BE USED AS: (1) Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 2 (PVC) 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter 5 in. to 40 ft., Dia 5 in. to 60 ft., Dia in. to ft.

Casing height above land surface 24" in., weight lbs./ft. Wall thickness or gauge No. SDR-26

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter (3) Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft., From 110 ft. to 130 ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From — ft. to — ft., From — ft. to ft.

From — ft. to — ft., From — ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 24 ft. to 38 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? NONE AT TIME OF DRILLING How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	SOIL & CLAY			
18	60	YELLOW SAND STONE			
60	65	BROWN SAND STONE			
65	85	GREY SAND STONE			
85	98	GREY SANDY SHALE			
98	105	GREY SAND STONE			
105	130	WHITE SAND STONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-9-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536 This Water Well Record was completed on (mo/day/yr) 7-12-91 under the business name of PATCHEN PUMP & WELL DRILLING INC by (signature) Tony Patchen Jr

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼