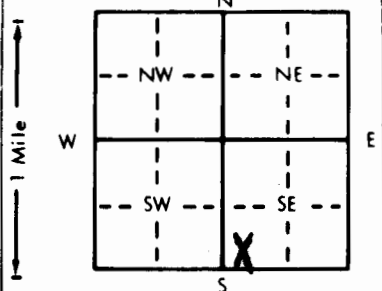


1 LOCATION OF WATER WELL: County: **FRANKLIN** Fraction: **SW 1/4 SW 1/4 SE 1/4** Section Number: **32** Township Number: **T 16 S** Range Number: **R 18 E/W**

Distance and direction from nearest town or city street address of well if located within city?
1/4 MILE EAST OF POMONA

2 WATER WELL OWNER: **CHARLEY FINCH**
 RR#, St. Address, Box #: **133 WEST A**
 City, State, ZIP Code: **POMONA, KS 66076**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **90** ft. ELEVATION:

Depth(s) Groundwater Encountered: 1. **20** ft. 2. **35** ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **20** ft. below land surface measured on mo/day/yr **4-19-91**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: **10** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to **20** ft., and **6 3/4** in. to **90** ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: **5** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight _____ lbs./ft. Wall thickness or gauge No. **SDR-26**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 7 PVC 10 Asbestos-cement

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From **35** ft. to **65** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25** ft. to **90** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **3** ft. to **25** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **WEST** How many feet? **120'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	SOIL & CLAY			
12	60	YELLOW SANDSTONE			
60	85	WHITE SANDSTONE			
85	90	WHITE SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-19-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **536** This Water Well Record was completed on (mo/day/yr) **4-19-91** under the business name of **PATCHEN PUMP & WELL DRILLING INC** by (signature) *Tom E Patchen Jr*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

22-6601260235