

1 LOCATION OF WATER WELL  
 County: Franklin Fraction: NE 1/4 NE 1/4 SE 1/4 Section Number: 34 Township Number: T 16 S Range Number: R 18 E 4

Distance and direction from nearest town or city? 6 Mi. West & 1/2 Mi. North, Ottawa, Kansas on 68 Hiway Street address of well if located within city?

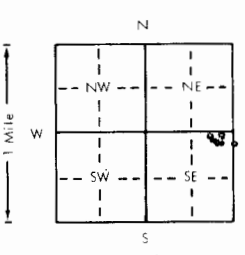
2 WATER WELL OWNER: Mr. & Mrs. Steve Anderson  
 RR#, St. Address, Box # R.R. 3 Box 91 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: OTTAWA KANSAS 66078 Application Number:

3 DEPTH OF COMPLETED WELL: 95 ft. Bore Hole Diameter: 8 1/2 in. to 35 ft., and 6 1/2 in. to 95 ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Well's static water level: 35 ft. below land surface measured on August month 13 day 1979 year  
 Pump Test Data: Drill Test Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield Est. 15 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing dia. 6 in. to 35 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR 21  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 Brass 4 Galvanized steel 6 Concrete tile 9 ABS  None used (open hole)  
 Screen or Perforation Openings Are:  
 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut  None (open hole)  
 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From NONE USED ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL:  Neat cement  Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grouted Intervals: From 35 ft. to Surface ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) \_\_\_\_\_  
 Direction from well: Northeast How many feet: 60 to 75 Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year  
 Pump Installed? Yes  No \_\_\_\_\_  
 If Yes: Pump Manufacturer's name: Jacuzzi Model No. HP 3/4 Volts: 115  
 Depth of Pump Intake: 65 ft. Pumps Capacity rated at 5 gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on August month 13 day 1979 year.  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 107  
 This Water Well Record was completed on March month 30 day 1981 year under the business name of Swank Water Well Drilling by (signature) George H Swank

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  

	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	15	0	15			
	20	15	35			
	60	35	95			

LOCATION  
C312-1 34-16-18  
13.5A TR Com SE/C 2F  
SE 1 13.92A

ELEVATION:  
 Depth(s) Groundwater Encountered 1.35 ft. 35 ft. 2 to 95 ft. 3 \_\_\_\_\_ ft. 4 \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.