| WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. | | | | | | | | | | | |
|---|---|--------------|---------------|--|---------------------------------------|-------------------------------|---|----------------------|--------|---|--|
| 1 | County: FF | ? Frank | | Fraction NE ¼ SE | | 1/4 18 | Number | Township Nur 16 T | S | Range Number 18 ▼E □W | |
| 1 | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: | | | | | | | | | | |
| | direction from nearest town or intersection: If at owner's address, Latitude: | | | | | | | | | (in decimal degrees) | |
| | check here 2790 Coloredo Dood | | | | | | Longitude:(in decimal degrees) Elevation: | | | | |
| | | ona KS 66076 | | Horizonta | Datum: | ☐ WGS84, | | NAD83, NAD27 | | | |
| - | WATER WELL OWNER: Glen Rockhold Collection Method: GPS unit (Make/Model: | | | | | | | | | | |
| 2 | | | | | | | | | | ion D I on J Current | |
| ľ | | | | | | | | | | | |
| | City, State ZIP Code: Pomona KS 66076 Est. Accuracy: 3-5 m, 5-15 m, > 15 m | | | | | | | | | | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL 25 ft. | | | | | | | | | | |
| | WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 21 ft | | | | | | | | | | |
| | N | | | | | | | | | | |
| 1 | WELL WAS USED AS: | | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | | | | |
| 1 | | | | | | | | | | | |
| W | | | | | | | | | | | |
| | SW SE Industrial Air Conditioning Other | | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | | |
| 5 | 5 TYPE OF BLANK CASING USED: | | | | | | | | | | |
| | | | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) Asbestos-Cement Concrete Tile Rock- hand dug well | | | | | | | | | | |
| | 70 J J T T T T T T T T T T T T T T T T T | | | | | | | | | | |
| İ | Blank casing diameter in. Was casing pulled? Yes \bigsize No \bigsize If yes, how much | | | | | | | | | | |
| | Casing height above or below land surface in. | | | | | | | | | | |
| 6 | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | |
| | | | | | | | | | | | |
| | Grout Plug Intervals: From 4.5 ft. to 5 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | | | |
| | Septic tank Seepage pit Sewer lines Seepage pit Pit privy Fuel storage Fuel storage Fertilizer storage | | | | | | | | | | |
| | | | | | | zer storage | _ | | | | |
| | Lateral | ight sewer | | ewage lagoon edyard | | icide storage oned water w | oll Dir | ection from well | 12 C | 41. | |
| | Cess po | | | vestock pens | | ell/Gas well | | w many feet? 2 | | un | |
| ĺ | сеза ре | 301 | | vesteen pens | | an Gas won | 1101 | many reet | - | | |
| | FROM | TO | PLUG | GING MATE | RIALS | FROM | TO | PLUGO | GING N | MATERIALS | |
| | | 4.5' | Top Soil | | | | | | | | |
| | | 5' | Bentonite | ······································ | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | 25' | Rock | | 1 | | | | | | |
| | | 20 | i took | | · | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | - | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | | | | |
| completed on (mo/day/year) 5/9/15 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | | |
| Well Contractor's License No. na . This Water Well Record was completed on (mo/day/year) 5/11/15 under the business name of LANDOWNER by (signature) . Rockhold | | | | | | | | | | | |
| DUSI | ness name of | LANDO | ANIACL | | | by (sig | nature) | xenn D | · / CA | TO THE TOP | |
| Sen | d one white | conv to K | ansas Denartm | ent of Health | & Environme | nt. Geology S | Section 10 | 00 SW Jackson | Street | Ste. 420, Topeka, KS | |
| 501 | a one winte | | | | | | | one for your red | | ow. 720, ropeka, Ko | |
| | | | | | s.gov/waterwe | | | one 785-296-55 | | | |
| | | | | , | - | | | | - | | |
| KSA82a-1212 Revised 1/20/2015 | | | | | | | | | | | |