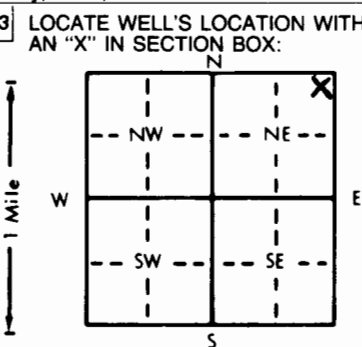


*mw-4*

1 LOCATION OF WATER WELL: County: **Franklin** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **35** Township Number: **T 16 S** Range Number: **R 19 E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**Dick Martin Property, 502 N. Main, Ottawa, Ks**

2 WATER WELL OWNER: RR#, St. Address, Box #: **Dick Martin Property** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **502 N. Main, Ottawa, Ks** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **12.5** ft. ELEVATION: **-----**

Depth(s) Groundwater Encountered: 1. **3** ft. 2. **-----** ft. 3. **-----** ft.

WELL'S STATIC WATER LEVEL: **3.25** ft. below land surface measured on **6-8-97**

Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm

Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm

Bore Hole Diameter: **8.625** in. to **-----** ft., and **-----** in. to **-----** ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well <b>mw-4</b>
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----** Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>-----</b> Clamped <b>-----</b>
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <b>-----</b>
		7 Fiberglass		Threaded <b>X</b>

Blank casing diameter: **2** in. to **2.5** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.

Casing height above land surface: **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) <b>-----</b>
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) <b>-----</b>	

SCREEN-PERFORATED INTERVALS: From **2.5** ft. to **12.5** ft., From **-----** ft. to **-----** ft.

SAND GRAVEL PACK INTERVALS: From **-----** ft. to **12.5** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**

Grout intervals: From **20** ft. to **1** ft., From **2** ft. to **2** ft., From **-----** ft. to **-----** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Contaminated Si** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	6.50	Concrete			
6.50	12.50	Fill			
12.50	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-4-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **7-1-97** under the business name of **AEI** by (signature) **D. Johnson for P. Duncan**

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