WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

									diisas 00020		
	County Fraction			Section number			Township number Range number				
1. Location of well:	Franklin	SE 1/4 SE 1/4 S	W 1/4	4 15		Т	16	S R	19	E/	
2. Distance and direction from pearest town or city: 3. Own R.R. or					wner of well:Bob Bear or street: RRI state, zip code:Ottawa, Kan. 66067						
4. Locate with "X" in section below: Sketch map: GATAGE						6. Bore hole dia. 60 ft. Completion date 5 1. 1. Well depth 60 ft. 7. X Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary					
= NW NE E Thouse S S S S S S S S S						8. Use: XXDomestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material IHeight: Above or below Industry Indus					
5. Type and color of material					То	Dia in. to ft. depth Wall Thickness: inches or Dia in. to ft. depth Igage No 10. Screen: Manufacturer's name					
	soil			0	3			Dia			
No. to select the selection of the selec	clay			3	37	Set betwe	eeen	ft. an	d	ft .	
	grey shald	•		37	60	Gravel p	ack?S water level:	ize range of	material	no./day/yr	
						12. Pump	ft. below to ing level belo ft. after ft. after	w land surfa	ces:		
	Dry Hole					13. Wate		itted: o Date	m	g.p.m.	
						Pitl	head complet ess adapter grouted?				
			·			Depth: Fr	_ Neat cemer	ft. to	ft.	_ Concrete	
						ft	est source of p Direction nfected upon	on	Туре	No	
						17. Pump	: urer's name _		Not installed		
with a second						Length of Type:	drop pipe —			g.p.m.	
	(Use a second	sheet if needed)				J J.				orocating	
18. Elevation: 19. Remarks: This hob was plug Topography: Hill Slope					?	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. EDCARS SWANK Drilling 124 Business name Address RA OTTAWAKN BOOK				6 /24 icense No.	
Slope Upland Valley						Signed 4	Pagar	Sevary ed represent	2 Dat	e 8-20	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5