

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																																		
County: Franklin		SE 1/4 SE 1/4 SE 1/4	17	T 16 S	R 19 E																																																																		
Distance and direction from nearest town or city street address of well if located within city? 1 1/2 North and 4 West of Ottawa																																																																							
2 WATER WELL OWNER: JOHN SINK																																																																							
RR#, St. Address, Box # :		City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:																																																																			
		RT 4		OTTAWA, KS 66067																																																																			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 151 ft. ELEVATION:																																																																					
		Depth(s) Groundwater Encountered 1. 34 ft. 2. 125 ft. 3. _____ ft.																																																																					
		WELL'S STATIC WATER LEVEL 71 ft. below land surface measured on mo/day/yr 4/28-92																																																																					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																					
		Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																					
		Bore Hole Diameter 8 in. to 151 ft., and _____ in. to _____ ft.																																																																					
WELL WATER TO BE USED AS:																																																																							
<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																																																							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____																																																																							
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____																																																																							
5 TYPE OF BLANK CASING USED:																																																																							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ <input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____																																																																							
Blank casing diameter 5 in. to 30 ft., Dia 5 in. to 121 ft., Dia _____ in. to _____ ft.																																																																							
Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR-26																																																																							
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)																																																																							
SCREEN OR PERFORATION OPENINGS ARE:																																																																							
1 Continuous slot <input checked="" type="checkbox"/> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____																																																																							
SCREEN-PERFORATED INTERVALS: From 30 ft. to 40 ft., From _____ ft. to _____ ft.																																																																							
From 121 ft. to 151 ft., From _____ ft. to _____ ft.																																																																							
GRAVEL PACK INTERVALS: From 23 ft. to 151 ft., From _____ ft. to _____ ft.																																																																							
From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																							
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																																																							
Grout Intervals: From 3 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																																																							
What is the nearest source of possible contamination:																																																																							
<input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																																							
Direction from well? SOUTH How many feet? 100																																																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>SOIL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>17</td> <td>BROKEN Yellow Sandstone</td> <td></td> <td></td> <td></td> </tr> <tr> <td>17</td> <td>34</td> <td>Grey Sandy SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>34</td> <td>40</td> <td>Grey Sandstone</td> <td></td> <td></td> <td></td> </tr> <tr> <td>40</td> <td>60</td> <td>Grey Sandy SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>60</td> <td>100</td> <td>Grey SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>100</td> <td>118</td> <td>Grey SANDY SHALE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>118</td> <td>125</td> <td>Grey Sandstone</td> <td></td> <td></td> <td></td> </tr> <tr> <td>125</td> <td>151</td> <td>White Sandstone</td> <td></td> <td></td> <td></td> </tr> <tr> <td>151</td> <td>70</td> <td>LIME STONE</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	SOIL				3	17	BROKEN Yellow Sandstone				17	34	Grey Sandy SHALE				34	40	Grey Sandstone				40	60	Grey Sandy SHALE				60	100	Grey SHALE				100	118	Grey SANDY SHALE				118	125	Grey Sandstone				125	151	White Sandstone				151	70	LIME STONE			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 5-4-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536 This Water Well Record was completed on (mo/day/yr) 5-4-92 under the business name of Parker Pump & Well Drilling Co. by (signature) Tom E. Parker Jr.																																																																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																							

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