

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>FRANKLIN</b>		<b>SE 1/4 SE 1/4 SE 1/4</b>	<b>17</b>	<b>T 16 S</b>	<b>R 19 E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1 1/2 NORTH AND WEST OF OTTAWA</b>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<b>OTTAWA, KS 66067</b>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>145</b> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>70</b> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) <input type="checkbox"/> Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____			
5 TYPE OF BLANK CASING USED:					
<input checked="" type="checkbox"/> Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ <input type="checkbox"/> PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ <input type="checkbox"/> _____    7 Fiberglass    _____    Threaded _____					
Blank casing diameter <b>6"</b> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height <del>above</del> land surface <b>0</b> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
<input type="checkbox"/> Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement    11 Other (specify) <b>NA</b> <input type="checkbox"/> Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
<input type="checkbox"/> Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) <input type="checkbox"/> Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes <b>NA</b> <input type="checkbox"/> _____    7 Torch cut    10 Other (specify) <b>NA</b>					
SCREEN-PERFORATED INTERVALS: From <b>NA</b> ft. to <b>NA</b> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
<input checked="" type="checkbox"/> Neat cement    2 Cement grout    3 Bentonite    4 Other _____ Grout Intervals: From <b>28</b> ft. to <b>0</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well <input type="checkbox"/> Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well <input type="checkbox"/> Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)					
Direction from well? <b>South</b> How many feet? <b>100</b>					
FROM		TO		LITHOLOGIC LOG	
				FROM TO PLUGGING INTERVALS	
				<b>145 20 GRAVEL</b>	
				<b>20-0 NEAT CEMENT</b>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <input checked="" type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <b>5-4-92</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>536</b> This Water Well Record was completed on (mo/day/yr) <b>5-5-92</b> under the business name of <b>PATCHEN Pump &amp; Well Drilling Inc</b> by (signature) <i>Tom Patchen Jr</i>					