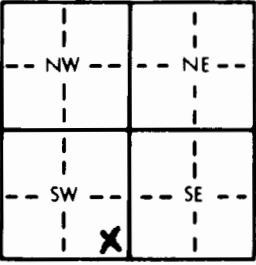


1 LOCATION OF WATER WELL: County: FRANKLIN Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 31 Township Number T 16 S Range Number R 19 E		Distance and direction from nearest town or city street address of well if located within city? 3 1/2 miles WEST OF OTTAWA ON Highway 68	
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code		Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 125 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 32 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 6-4-91 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 2.5 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 33 ft., and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile <input checked="" type="radio"/> 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Blank casing diameter 5 in. to 45 ft. Dia 5 in. to 105 ft. Dia in. to ft. Casing height above land surface 24" in. weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="radio"/> 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut SCREEN-PERFORATED INTERVALS: From 45 ft. to 65 ft. From ft. to ft. From 105 ft. to 125 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 25 ft. to 125 ft. From ft. to ft. From ft. to ft. From ft. to ft.		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/> Welded Threaded	
6 GROUT MATERIAL: <input checked="" type="radio"/> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 25 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well <input checked="" type="radio"/> 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? South West How many feet? 260'			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0	32	SOIL & CLAY	
32	85	SHALE GREY	
85	95	GREY SANDSTONE	
95	116	WHITE LIME	
116	120	COAL	
120	125	LIME	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-4-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536 This Water Well Record was completed on (mo/day/yr) 6-10-91 under the business name of Patchen Electric & Fuel Supply Inc. by (signature) Tom Epitkin			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.			

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