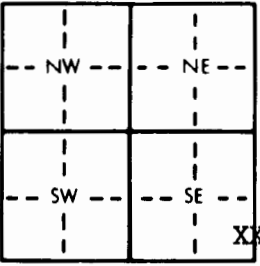


1 LOCATION OF WATER WELL: County: Franklin		Fraction SE 1/4 SE 1/4 SE 1/4		Section Number 34	Township Number T 16 S	Range Number R 19 EW
Distance and direction from nearest town or city street address of well if located within city? 1 mile west of Richter, Ks.						
2 WATER WELL OWNER: George Sitlington RR#, St. Address, Box #: Route # 3, Box 96 City, State, ZIP Code: Pomona, Kansas 66076 Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL 94 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 30 ft. 2. 70 ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 55 ft. below land surface measured on mo/day/yr 2/25/91 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 28 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 1/2 in. to 65 ft. and 6 3/4 in. to 94 ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter 6 1/2 in. to 65 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface Pump House in., weight SDR 26 lbs./ft. Wall thickness or gauge No. SDR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS <input checked="" type="radio"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut <input checked="" type="radio"/> None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 65 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank <input checked="" type="radio"/> Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ Direction from well? West How many feet? 60						
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS				
0	30	Soil & clay				
30	70	Gray sandy shale				
70	94	White sand				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/27/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536 This Water Well Record was completed on (mo/day/yr) 3/1/91 under the business name of Patchen Pump & Well Drilling, Inc. by (signature) <i>Tom E. Patchen, Jr.</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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EW

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