

1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: <b>Franklin</b> <b>NE 1/4 NE 1/4 NE 1/4</b>	<b>35</b>	<b>16</b>	<b>19-East</b>

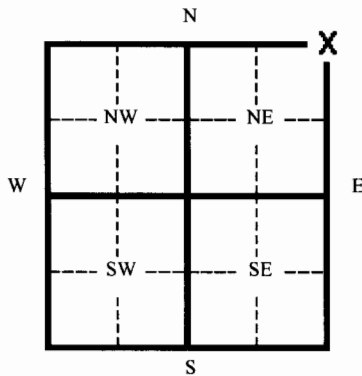
Distance and direction from nearest town or city street address of well if located within city?

**502 N. Main Street, Ottawa, Kansas**

2 WATER WELL OWNER: **Dick Martin Property**  
 RR#, St. Address, Box # **148 Megan Lane**  
 City, State, ZIP Code : **Ottawa, Kansas 66067**

Board of Agriculture, Division of Water Resources  
 Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL **31.5** ft.

WELL'S STATIC WATER LEVEL **6.29** ft.

WELL WAS USED AS:

- |              |                              |                    |
|--------------|------------------------------|--------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering       |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well  |
| 4 Industrial | 8 Air Conditioning           | 12 Other           |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No **X**

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes \_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

- |              |            |                   |                 |                         |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| 2 <b>PVC</b> | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter **2.375** in. Was casing pulled? Yes **X** No \_\_\_ If yes, how much? **31.5'**

Casing height above or below land surface **Unknown** in. **Well overdrilled to 20.0'**

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** **4 Other Concrete**

Grout Plug Intervals From **20.0** ft. to **1.0** ft. From **1.0** ft. to **0.0** ft. From \_\_\_ ft. to \_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                                 |                          |
|--------------------------|-------------------|---------------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | <b>11 Fuel storage (former)</b> | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage           |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage          |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well         |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well           |                          |

Direction from well? **Northwest** How many feet? **80**

FROM	TO	CODE	PLUGGING MATERIALS
<b>0.0</b>	<b>1.0</b>		<b>Concrete</b>
<b>1.0</b>	<b>20.0</b>		<b>Bentonite chips</b>

RECEIVED  
 SEP 10 2004  
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **09/02/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **692** This Water Well Record was completed on (mo/day/yr) **09/03/04** under the business name of **Quad State Services, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.