

MW3

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

OFFICE USE ONLY

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1 LOCATION OF WATER WELL: County: <b>FRANKLIN</b>		Fraction <b>NW 1/4 NE 1/4 SW 1/4</b>		Section Number <b>35</b>		Township Number <b>T 16 S</b>		Range Number <b>R 19 EW</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1000 W. 2nd ST OTTAWA, KS</b>									
2 WATER WELL OWNER: <b>City of Ottawa</b> RR#, St. Address, Box #: <b>101 S. Hickory</b> City, State, ZIP Code: <b>Ottawa, KS</b>					Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <b>22</b> ft. ELEVATION: <b>-</b> ft.						
			Depth(s) Groundwater Encountered 1. <b>11.40</b> ft. 2. <b>-</b> ft. 3. <b>-</b> ft.						
			WELL'S STATIC WATER LEVEL <b>11.40</b> ft. below land surface measured on mo/day/yr <b>06/23/98</b>						
			Pump test data: Well water was <b>-</b> ft. after <b>-</b> hours pumping <b>-</b> gpm						
			Est. Yield <b>-</b> gpm: Well water was <b>-</b> ft. after <b>-</b> hours pumping <b>-</b> gpm						
			Bore Hole Diameter <b>6</b> in. to <b>22</b> in. and <b>-</b> in. to <b>-</b> in.						
			WELL WATER TO BE USED AS:						
			1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well <b>MW3</b>						
			Was a chemical/bacteriological sample submitted to Department? Yes <b>-</b> No <b>✓</b> ; If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes <b>-</b> No <b>✓</b>						
5 TYPE OF BLANK CASING USED:									
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <b>-</b> Clamped <b>-</b> 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded <b>-</b> Blank casing diameter <b>0</b> in. to <b>7</b> ft. Dia <b>-</b> in. to <b>-</b> ft. Dia <b>-</b> in. to <b>-</b> ft. Casing height above land surface <b>FLUSH</b> in., weight <b>-</b> lbs./ft. Wall thickness or gauge No. <b>SCH 40</b> TYPE OF SCREEN OR PERFORATION MATERIAL:    7 Fiberglass    Threaded <b>✓</b> 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) <b>-</b> SCREEN OR PERFORATION OPENINGS ARE:    7 Torch cut    10 Other (specify) <b>-</b> 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes SCREEN-PERFORATED INTERVALS: From <b>7</b> ft. to <b>22</b> ft. From <b>-</b> ft. to <b>-</b> ft. <b>SAND</b> From <b>-</b> ft. to <b>-</b> ft. From <b>-</b> ft. to <b>-</b> ft. <b>GRAVEL</b> PACK INTERVALS: From <b>4</b> ft. to <b>22</b> ft. From <b>-</b> ft. to <b>-</b> ft.									
6 GROUT MATERIAL:    1 Neat cement    2 Cement grout    3 Bentonite    4 Other									
Grout Intervals 2 From <b>0</b> ft. to <b>2</b> ft. 3 From <b>2</b> ft. to <b>4</b> ft. From <b>-</b> ft. to <b>-</b> ft.									
What is the nearest source of possible contamination:									
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) <b>CONTAMINATED SITE</b> 13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG					FROM TO PLUGGING INTERVALS				
0' 1' Organic Black Topsoil									
1' 10' Clay, Brown									
10' 22' Clay, Brown with silt									
22' TD End of Borehole									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-4-98</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>-</b> This Water Well Record was completed on (mo/day/yr) <b>6-17-98</b> under the business name of <b>FLEERMAX DRILLING LLC</b> by signature <b>David K. Long</b>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									