

MW-10d

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL: County: Franklin	Fraction SW 1/4 SW 1/4 NW 1/4	Section Number 28	Township Number T 16 S	Range Number R 20 EX. W.....
---	----------------------------------	----------------------	---------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
Located on the Franklin Co. Landfill

2 WATER WELL OWNER: US Geological Survey RR#, St. Address, Box # : 4821 Quail Crest Place City, State, ZIP Code : Lawrence Ks 66049	Board of Agriculture, Division of Water Resources Application Number:
---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 53.4 ft. ELEVATION: 928

Depth(s) Groundwater Encountered 1. dry ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr. 8/11/91

Pump test data: Well water was... ft. after... hours pumping... gpm

Est. Yield... gpm: Well water was... ft. after... hours pumping... gpm

Bore Hole Diameter: 4.5 in. to 53.4 ft., and... in. to... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) MONITORING
2 Irrigation 4 Industrial 7 Lawn and garden 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes... No. X ; if yes, mo/day/yr sample was submitted

Water well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued.....Clamped.....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded.....
		7 Fiberglass		Threaded... X

Blank casing diameter... 2 in. to 48.4 ft., Dia... in. to... ft., Dia... in. to... ft.

Casing Height above land surface... 36 in., weight... lbs./ft. Wall thickness or gauge No... sch 40

TYPES OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify).....
			9 ABS	12 None used (open hole)

SCREEN OF PERFORATION OPENINGS ARE:

5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mil slot	6 Wire wrapped
2 Louvered shutter	4 Key punched	7 Torch cut
		10 Other (specify).....

SCREENED-PERFORATED INTERVALS: From 48.4 ft. to 53.4 ft., From... ft. to... ft.

GRAVEL PACK INTERVALS: From 53.4 ft. to 41.8 ft., From... ft. to... ft.

6 GROUT MATERIAL:

1 Neat Cement	2 Cement grout	3 Bentonite	Other.....
---------------	----------------	-------------	------------

Grout Intervals: From 41.8 ft. to 2 ft., From... ft. to... ft., From... ft. to... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Asbestos-cement	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 None used (open hole)	LANDFILL

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4.0	top soil			
4.0	8.0	yellow clay			
8.0	10.2	limestone			
10.2	10.5	weathered limestone			
10.5	13.0	limestone			
13.0	13.2	shale-limestone			
13.2	32.2	hard limestone			
32.2	41.0	black shale			
41.0	53.4	limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/19/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 8/20/92 under the business name of USGS, WRD by (signature) Dale Hargulies

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4

REGISTERED
AUG 24 1992
DIVISION OF
LAND