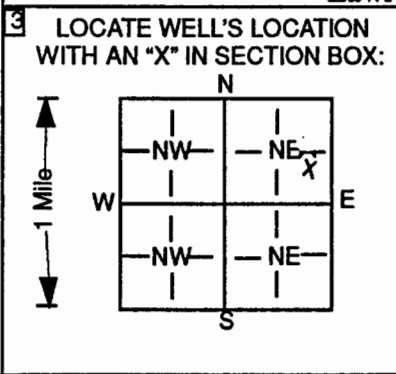


MW-6

1 LOCATION OF WATER WELL: County: Franklin	Fraction ne 1/4 se 1/4 ne 1/4	Section Number 29	Township Number T 16 S	Range Number R 20 EX..W.....
---	----------------------------------	----------------------	---------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
 Located on the Franklin Co Landfill

2 WATER WELL OWNER: US Geological Survey
 RR#, St. Address, Box # : 4821 Quail Crest Place
 City, State, ZIP Code : Lawrence Kansas 66049
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL 33.....ft. ELEVATION: 925.6.....
 Depth(s) Groundwater Encountered 1...dry.....ft. 2.....ft. 3.....ft.
 WELL'S STATIC WATER LEVEL 11.....ft. below land surface measured on mo/day/yr 8/11/92
 Pump test data: Well water was.....ft. after..... hours pumping.....gpm
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping.....gpm
 Bore Hole Diameter 4.5.....in. to 33.....ft. and.....in. to.....ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden 10 Observation well 13 MONITORING
 Was a chemical/bacteriological sample submitted to Department? Yes.....No X ; if yes, mo/day/yr sample was submitted
 Water well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....Clamped.....
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.....
 7 Fiberglass Threaded X
 Blank casing diameter 2.....in. to 28.....ft., Dia.....in. to.....ft., Dia.....in. to.....ft.
 Casing Height above land surface 36.....in., weight.....lbs./ft. Wall thickness or gauge No sch 40
 TYPES OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify).....
 12 None used (open hole)
 SCREEN OF PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify).....
 SCREENED-PERFORATED INTERVALS: From 28.....ft. to 33.....ft., From.....ft. to.....ft.
 From.....ft. to.....ft., From.....ft. to.....ft.
 GRAVEL PACK INTERVALS: From 33.....ft. to 21.5.....ft., From.....ft. to.....ft.
 From.....ft. to.....ft., From.....ft. to.....ft.

6 GROUT MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite Other.....
 Grout Intervals: From 21.5.....ft. to 2.0.....t., From.....ft. to.....ft., From.....t. to.....ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Asbestos-cement 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 None used (open hole)
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2.0	top soil	19.5	26.0	shale
2.0	9.7	red clay	26.0	33.0	limestone
9.7	11.5	limestone			
11.5	12.0	unconsolidated clay			
12.0	13.5	hard limestone			
13.5	13.7	shale			
13.7	17.8	limestone			
17.8	17.9	shale			
17.9	19.5	interbedded limestone and shale			

RECORDED
 AUG 24 1992
 DIVISION OF
 WATER RESOURCES

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/25/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 8/20/92
 under the business name of USGS, WRD by (signature) Dick Hargrave

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T
 R
 EW
 SEC
 1/4
 1/4
 1/4