

1 LOCATION OF WATER WELL: County: FRANKLIN		Fraction NW 1/4 SE 1/4 NE 1/4		Section Number 29		Township Number T 16 S		Range Number R 20 E X.W.	
Distance and direction from nearest town or city street address of well if located within city? LOCATED ON THE FRANKLIN COUNTY LANDFILL									
2 WATER WELL OWNER: US GEOLOGICAL SURVEY RR#, St. Address, Box # : 4821 QUAIL CREST PLACE City, State, ZIP Code : LAWRENCE, KS 66049					Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>			4 DEPTH OF COMPLETED WELL 17.8 ft. ELEVATION: 928.0						
			Depth(s) Groundwater Encountered 1. DRY ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL 14 ft. below land surface measured on mo/day/yr. 8/1/192						
			Pump test data: Well water was ft. after hours pumping gpm						
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 4-1/2 in. to 17.8 ft. and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden 10 Observation well MONITORING									
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted									
Water well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X									
7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 12 ft., Dia. in. to ft., Dia. in. to ft.									
Casing Height above land surface 40 in., weight lbs./ft. Wall thickness or gauge No. sch 40									
TYPES OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OF PERFORATION OPENINGS ARE:									
1 Continuous slot 3 M slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREENED-PERFORATED INTERVALS: From 12 ft. to 17 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 17.8 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat Cement 2 Cement grout 3 Bentonite Other									
Grout Intervals: From 10 ft. to 2 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 None used (open hole) 16 Other (specify below)									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 3.2 top soil									
3.2 10.9 light brown clay									
10.9 11.5 limestone									
11.5 12.5 light brown clay									
12.5 17.7 weathered limestone									
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECEIVED AUG 4 1992 DIVISION OF WATER RESOURCES </div>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed , or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/29/92 and this record is true to the best of my knowledge and belief. Kansas Water									
Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 8/20/192									
under the business name of USGS WRD by (signature) <i>Dick Hargadine</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									