

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MW-6

|   |                            |                      |                         |                        |
|---|----------------------------|----------------------|-------------------------|------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>Franklin County | Fraction<br>SW ¼ NE ¼ NE ¼ | Section Number<br>32 | Township Number<br>16 S | Range Number<br>R 20 E |
|---|----------------------------|----------------------|-------------------------|------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
Well was located at 3300 K-68 Highway, Ottawa, KS

|   |   |
|---|---|
| <b>2 WATER WELL OWNER:</b><br>Wal-Mart Stores East LP<br>RR#, St. Address, Box #:<br>2101 SE Simple Savings Drive<br>City, State ZIP Code:<br>Bentonville, Arkansas 72716 | <b>Global Positioning Systems (decimal degrees, min. of 4 digits)</b><br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |
|---|---|

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL** 14.64 ft.

WELL'S STATIC WATER LEVEL 10.45 ft

WELL WAS USED AS:  X

|              |                            |                      |
|--------------|----------------------------|----------------------|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering         |
| 2 Irrigation | 6 Oil Field Water Supply   | <u>10 Monitoring</u> |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well    |
| 4 Industrial | 8 Air Conditioning         | 12 Other _____       |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No x

**5 TYPE OF BLANK CASING USED:**

|              |            |                   |                 |                         |
|--------------|------------|-------------------|-----------------|-------------------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |
| <u>2 PVC</u> | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | _____                   |

Blank casing diameter 2 in. Was casing pulled? Yes x No \_\_\_\_\_ If yes, how much 3'

Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Soil

Grout Plug Intervals: From 2\_0\_ ft. to 0.5\_ ft., From 4\_0.5\_ ft. to 3.5\_ ft., From 3\_3.5\_ to 14.64\_ ft.

What is the nearest source of possible contamination:

|                          |                   |                         |                            |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | <u>Contaminated Site</u>   |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                            |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet? _____       |

| FROM | TO     | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|--------|--------------------|------|----|--------------------|
| 0'   | 0.5'   | Concrete           |      |    |                    |
| 0.5' | 3.5'   | Compacted Soil     |      |    |                    |
| 3.5' | 14.64' | Bentonite Chips    |      |    |                    |
|      |        |                    |      |    |                    |
|      |        |                    |      |    |                    |
|      |        |                    |      |    |                    |
|      |        |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 04/22/15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 04/28/15 under the business name of Associated Environmental, Inc. by (signature)

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.