## WATER WELL RECORD

## DRILLERS LOG OF WELL

| •       | I             | . ,        | DRILLERS LOG OF WELL   |
|---------|---------------|------------|--|
|         | FROM<br>(FT.) | (FT.)      | KIND OF MATERIAL, COLOR, ETC.<br>(NOTE WATER ZONES, AMOUNT, QUALITY) |
| 12      | _0            | 12         | Soil &Joint Clay   |
| 16      | 1 2           | 28         | Sandy Gray Shale   |
| 1       | 28            | <b>2</b> 9 | Blue Lime (water)  |
| 23      | 29            | 52         | White Lime   |
| 16      | 52            | 68         | White Sand (Water)   |
| 10      | 68            | 78         | Gray Shale   |
|         |               |            |  |
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"To preserve water well information and to promote the conservation, protection, and development of ground-water resources."  $\frac{1}{2} \int_{-\infty}^{\infty} \frac{1}{2\pi} \int_{-\infty}^{\infty}$ 

| Well Owner J. M. Melton   |
|---|
| Address R. R. Wellsville, Kansas  |
|   |
| Drilling Contractor H. R. Swank - Owner                                   |
| George H. Swank - Driller   |
| Date Drilled Feb. 18 to 21, 1969  |
| Method of Drilling Cahle Pools  |
| Method of Drilling Cable Tools (Cable tool, rotary, reverse rotary, etc.) |
| Casing Schedule 29 Ft. Used 64 Steel                                      |
| (Amount, Size, Setting—New, Used—Steel, Galv.—Gage or Weight)             |
|   |
|   |
| Screen Data (if any):   |
| (Length, Diameter, Slot Size, Setting)                                    |
|   |
| Measured depth to water on completed well (Static Level) is               |
| 24 ft. belowLand Surface  |
| (Land Surface, Top of Casing, Etc.)                                       |
| TESTED YIELD: 4 to 5 gallons per Min. (Min., Hour)                        |
| as determined by Bailing Test (Bailing, Test Pumping, Etc.)               |
|   |
| Drawdown: Dry ft. after hrs.  |
| pumping at 5 gal. per minute.   |
| REMARKS:  |
| First vein comes in at 1 gpm to   |
| gpm the other 2 to 3 gpm comes  |
| m white sand  |
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|   |
| LOCATION OF WELL Topographic Sheet  |
| [Show location in Section Plat] Elev                                      |
| north SE 1 SE 18ec. 33  |
|   |
| T. 16 S., R. 21 E. W.   |
|   |
| County Franklin   |