WATER				WWC-5			ion of Water			Well ID			
				ge in Well Use			rces App. No		Numbe		ge Number		
1 LOCATION OF WATER WELL: Fraction County: FRANKLIN NW1/4 NE 1/4 SW 1/4 SW							ection Number Township Number Range Number 33 T 16 S R 21 E W						
2 WELL OWNER: Last Name: BLECHER First: JIMMY Street or Rural Address where well is located (if unknown, distance and													
Business: direction from nearest town or intersection): If at owner's address, check here:													
Address:													
Address: 3135 VERMONT RD City: WELLSVILLE State: KS ZIP: 66092													
4 DEPTH OF COMPLETED WELL:											(decimal degrees)		
SECTIO		Depth(s) G	roundwater	Encountered: 1)	/.v ft.	11							
	2) ft. 3) ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: 96 ft.										83 🗆 NAD 27		
				e, measured on (mo-day				for Latitude/Lor)		
NIW -	NF			, measured on (mo-day				(WAAS enabl					
1/1/	Pump test data: Well water was ft.							☐ Land Survey ☐ Topographic Map					
w	E	after hours pumping gpm					☐ Online Mapper:						
- 68W	SE	nfter	Well water was ft. after hours pumping gpm										
0							6 Elevation: 1014ft. ■ Ground Level □ TOC						
S	Bore Hole Diameter: 8.75 in. to 100 ft. an						Source: Land Survey GPS Topographic Map						
	1 mile bore Hole Diameter:												
7 WELL WATER TO BE USED AS:													
1. Domestic:			ater Supply: well ID										
	 Household Lawn & Garden Dewatering: how many wells? Aquifer Recharge: well ID 												
	Livestock Aquiter Recharge: Well ID						12. Geothermal: how many bores?						
	☐ Irrigation 9. Environmental Remediation: well ID						a) Closed Loop						
3. Feedlot	☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extrac						b) Open Loop Surface Discharge Inj. of Water						
	4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:													
Water well disinfected? ■ Yes □ No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter 5 in to 0-80 ft., Diameter in to ft. Casing height above land surface 24 in Weight lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:													
					F 1. C4	П D.	مواملة الموالني	C Other (Spee	:£-)				
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)													
SCREEN-P	PERFORAT	ED INTERV	VALS: Fro	m .100 ft. to 80	ft., F	rom	ft. to	ft., F	rom	ft. to) ft.		
G	RAVEL PA	CK INTER	VALS: Fro	m 20 ft. to 10)0 ft., F	rom	ft. to	ft., F	rom	ft. to	o ft.		
GRAVEL PACK INTERVALS: From													
Grout Intervals: From													
Nearest source of possible contamination: ☐ Sentic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage													
☐ Septic] Lateral Lir] Cess Pool		agoon		Fuel Storage			oned Water			
	ight Sewer L	ines	Seepage Pi	it			Fertilizer Sto			ell/Gas Wel			
☐ Other (Specify)													
								TITIO TOO	ft	, DI LICCE	NG INTERVALS		
10 FROM	TO	COII 9 CI	LITHOLO	OGIC LOG	90			LITHO, LOG (d LIME	:OHt.) 01	LLUGGI	10 INTERVALS		
0	6	SOIL & CL	ΑY		90		TOO L	_11VI 🗀					
6 15	15 21	SHALE				-+							
21	29	LIME			_								
29	39	SHALE											
39	59	LIME											
59	70	SHALE			Note	es:							
70													
73 90 SHALE													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged and this record is true to the best of my knowledge and belief.													
under my jurisdiction and was completed on (mo-day-year) .1/7/2020													
under the h	nicinece nar	ne of Allen'	s Holdinas	s & Investments db	a EED	Sig	nature						
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.													
		St., Suite 420, 7 ks.gov/waterwe		as 00012-1367. Mail one	to Water We			ne for your record	s. relep	Revise	d 7/10/2015		
v isit us at ntt	p.//www.Kune	RS. gov/ water we	III IIIII AAAIIIIIII		INVIIO	14		_					