		RECORD		WWC-5		vision of Water	1 .	*** ** **		
				e in Well Use		sources App. No		Well ID	37 1	
1 LOCATION OF WATER WELL: Fraction County: MIAMI Fraction Nw 1/4 sw 1/4					sw ¹ / ₄	ction Number 33	Township Numb		ige Number 2 ■ E □ W	
2 WELL OWNER: Last Name: GEORGE First: ROB Street or Rural Address where well is located (if unknown, distance and										
Business:					direction from nearest town or intersection): If at owner's address, check here:					
Address:	Address: 34542 W 287TH STREET Address:									
City:	PAOLA		State: KS	ZIP: 66071						
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:									
	Depth(s) Groundwater Encountered: 1)					ft. Longitude: -94.987660 (decimal degrees)				
2)				3) ft., or 4) [ntal Datum: WGS 84		83 🗆 NAD 27	
		below land surface, measured on (mo-day-y			Source for Latitude/Longitude: GPS (unit make/model:					
above			pove land surface, measured on (mo-day-yr).				(WAAS enabled?			
				vater was f			☐ Land Survey ☐ Topographic Map			
Well w				s pumping vater was	umping gpm					
SWSE after hour			s pumping	impinggpm						
Estimated Yield:			'ield:Q.	gpm		6 Elevation:ft. Ground Level TOC Source: Land Survey GPS Topographic Map				
S Bore Hole Diameter: .			Diameter:	5.5/8 in. to200						
mile in. to ft.										
1. Domestic: 5. Public Water Supply: well ID								ase		
_	Household 6. Dewatering: how many wells?.						11. Test Hole: well ID			
☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID ☐ Livestock 8. ☐ Monitoring: well ID										
☐ Livestock 2. ☐ Irrigation 8. ☐ Monitoring: well ID							a) Closed Loop Horizontal Vertical			
3. Feedlot Air Sparge Soil Vap						b) Op	b) Open Loop Surface Discharge Inj. of Water			
4. 🔲 Industi	rial] Recovery	☐ Injection		13. 🗌 Oth	13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? Yes No										
8 TYPE OF CASING USED: Steel PVC Other HD POLY CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameters										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well □ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Other (Specify)										
Direction from well?										
10 FROM	TO		LITHOLO		FROM	ТО	LITHO. LOG (cont.) or	PLUGGIN	G INTERVALS	
0 12		SOIL/CLAY	264-265			 				
34		SHALE	265-270		280	3 4	-280' BORES PLU	GGED W	ITH	
51	70		270-280		1200		IIGH SOLID BENT			
70		SHALE								
169		LIME								
189		SHALE			Notes:					
214 220 LIME 220 255 SHALE						4				
220 255 SHALE 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ■ constructed, □ reconstructed, or ■ plugged										
under my i	urisdiction a	and was comp	leted on (r	no-day-year) 06/09/2 561 This W	20.16 and	d this record is	true to the best of m	y knowled	ge and belief.	
Kansas Wa	ter Well Co	ntractor's Lic	ense No.	DEVELOPMENT	ater Well Re	cord was con	inlessed on mo-day-y	ear) Q6/.10	/2016	
under the b	under the business name of EVANS ENERGY DEVELOPMENT, INC. Signature Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										