

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: Miami Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 32 Township Number T 16 S Range Number R 23 E
 Distance and direction from nearest town or city street address of well if located within city?
26619 68 Hwy Paola KS
Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____

2 WATER WELL OWNER: Bruce and Rhonda Cordle
 RR#, St. Address, Box # : 26619 K 68 Hwy
 City, State, ZIP Code : Paola, KS. 66071
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	X		E
	-- NW --	-- NE --	
	-- SW --	-- SE --	
S			

4 DEPTH OF COMPLETED WELL 150 ft.
 Depth(s) Groundwater Encountered (1) NONE .. ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL. NONE ..ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield... 0...gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well ..
 Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/ys
 Sample was submitted..... Water well disinfected? Yes No X.....

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement Other (specify below) Welded: Fusion
 2 PVC 4 ABS 7 Fiberglass H.D. Polyethylene Threaded.....
 Blank casing diameter 3/4 in. to 150 ft., Diameter. in. to ft., Diameter in. to ft.
 Casing height above land surface 36 in., Weight..... lbs./ft. Wall thickness or gauge No. SDR 11 160 PS

TYPE OF SCREEN OR PERFORATION MATERIAL: None
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From 150 ft. to 0 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: NONE

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Spill clay			
8	12	Limestone			
12	25	Sandstone			
25	34	shale	150	0	5 Bares Plugged with High
34	41	Limestone			
41	49	shale			
49	53	Limestone			
53	87	shale			
87	97	Limestone			
97	107	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 561..... This Water Well Record was completed on (mo/day/year) 12-30-05.....
 under the business name of Evans Energy Dev. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.