WATER WELL RECORD	Form W	WC-5	D	ivision of Wate	r Resources App. N	o. L		
1 LOCATION OF WATER WEI County: MIAMI	LL: Fraction	14 NE 1/	Secti	on Number	Township No.	Range Number R <b>3 №</b> □W		
Street/Rural Address of Well Location; if unknown, distance & direction			Glob	Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here .			Long	Global Positioning System (GPS) information:  Latitude:				
2 WATER WELL OWNER			Datur	<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27				
	IILLSDALE LAKE USACE			Collection Method:				
are are properly	6000 W. 255TH STREET				☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
	AOLA, KANSAS 66071	-,	Est, A	Digital Map/Pr Accuracy: \[ <	Noto, $\square$ 1 opographi $3 \text{ m}$ , $\square$ 3-5 m, $\square$	c Map, ☐ Land Survey 5-15 m, ☐ >15 m		
3 LOCATE WELL	PLUGGED H OF COMPLETED WELI	305		6	7-305' BORE	:\$		
WITH AN "X" IN 4 DEPT	H OF COMPLETED WELF	AN NONE		n.	7-303 BOKE			
SECTION BOX: Depth(s)	OX: Depth(s) Groundwater Encountered (1). NONE ft. (2)							
	Down tost dates. Well materials A of the boundary in the second of the s							
	TOT VITE DO NI II							
[4A[4D[	NW **   **   N							
W								
Domestic Feedlet Oil field water supply Devetoring Other (Specify below)								
SWSE   Doniestic   Feediot   On field water supply   Dewatering   Other (specify below)    SWSE   Irrigation   Industrial   Domestic-lawn & garden   Monitoring well CLOSED LOOP								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
Water well disinfected?   Yes   No								
Water went disinfected: 165 120 140								
5 TYPE OF CASING USED: Steel PVC Other H.D. POLYTHEYLENE								
CASING JOINTS: Glued Clamped Welded Threaded FUSION								
Casing diameter								
Casing height above land surface. 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI								
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE								
Steel Stainless Steel PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE: NONE								
DEREDEN OR FER CRAFFICH OF ENTROSPIRES.								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
DOREDIN FER GIGINES INTERN						to ft.		
GRAVEL PACK INTERV	ALS: From							
				•		to ft.		
6 GROUT MATERIAL: Ne	at cement	<b>✓</b> Bento	nite [	Other				
Grout Intervals: From 305	ft. to3 ft., From		ft. to	ft	From	ft to ft		
What is the nearest source of possib		***************************************		······	1.0111			
		Livestock	pens	☐ Insecticide	storage	ner (specify below)		
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well					(- <b>F</b> )			
☐ Watertight sewer lines ☐ Se		Fertilizer	storage	Oil well/ga				
Direction from well		Distance	from w	ell				
FROM TO LITH	IOLOGIC LOG	FROM	TO	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS		
0 5 SOIL/CLAY 22	8-262 SHALE							
5 35 LIME 262	2-276 LIME							
	-289 SHALE					***************************************		
	-305 LIME	305	3	7-305' BO	RES PLUGGED	WITH		
66 170 SHALE					ENHANCED G			
170 189 LIME				1				
189 201 SHALE								
201 203 LIME								
203 225 SHALE						······································		
225 228 LIME				<del> </del>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\overline{\omega}\) constructed, \(\overline{\omega}\) reconstructed, or \(\overline{\omega}\) plugged								
under my jurisdiction and was completed on (mo/day/year) .09/14/2015 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No561 This Water Well Record was completed on (mo/day/year) .09/17/2015								
under the business name of .EVANS ENERGY DEVELOPMENT, INC. by (signature)								
INSTRUCTIONS: Use typewriter or ball	POINT DES DE LE PRESENTATION DE LA COMPANION D	and BRITE	by (	signature)	and about 4	C 3		
Kansas Denartment of Health and	Environment, Bureau of Water Geol	anu <u>PRINI</u> 0 ngy Section	icarry. Plo 1000 SW	Jackson St. Suit	e 420. Toneka Kansa	answers. Send one copy to s 66612-1367		
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html								