				γ			
1 LOCATIO	ON OF WATER	R WELL:	Fraction	Section Number	Township Number	Range Number	
County:	Miam	`	NETINETINET	12413	16	24	
Distance and direction from nearest town or city street address of well if located within city?							
[Some DAY, Onc. Section 10+13 Township 16 Kange By Miam, County, Kansas							
2 WATER WELL OWNER: OC NICHOLD POLICIONAL Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #: SIO WOOD POOLETS  City, State, ZIP Code: KCHO CHIK  Board of Agriculture, Division of Water Resources  Application Number:							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELLft.							
AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVEL. 2-16.ft.							
		•	WELL WAS USED AS:				
N	W	—N E	1 Domestic 2 Irrigation	5 Public Water Sup 6 Gil Field Water			
			3 Feedlot	7 Lawn and Garden	Only 11 Injection	Well	
W			E 4 Industrial	8 Air Conditioning	12 Other	••••••	
	S W————————————————————————————————————						
3	S'W————————————————————————————————————						
	Water Well Disinfected: Yes No						
s							
5 TYPE OF BLANK CASING USED: CONCrete Covered C18tern							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 7							
Blank casing diameter							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: Fromft. toft., Fromft. toft., From							
What is the nearest source of possible contamination:							
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage							
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well NO Known							
5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Sources							
Direction from well? How many feet?							
FROM	то	PL	UGGING MATERIALS	·			
0	-3	clear	r soil				
-3	-15	clean	n gravel		RECEIVE	ח	
-15	-18	sushe	Din linin		CCEIVE		
				7			
					JUN 2 2 1998		
				BU	REAU OF WA	TER	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed							
on (mo/day/year)							
by (signature) . Dealth Manna.							
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,							
underline	or circle	the correct	answers. Send top thr	ee copies to Kansas [	Department of Health a	and Environment,	
Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain							
one for your records.							