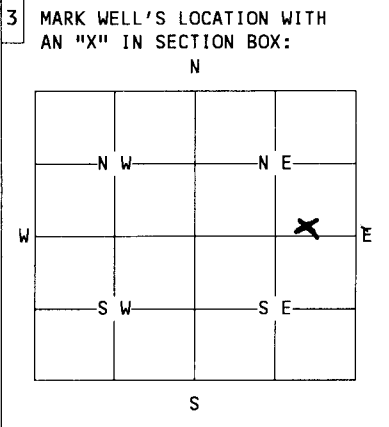


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Miami</u>	<u>SW 1/4 SE 1/4 NE 1/4</u>	<u>22</u>	<u>16S</u>	<u>24E</u>

Distance and direction from nearest town or city street address of well if located within city?  
26730 New Lancaster Rd. Louisburg, KS 66053

2 WATER WELL OWNER: Chuck Mackey  
 RR#, St. Address, Box #: 26730 New Lancaster Rd. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Louisburg, KS 66053 Application Number:



4 DEPTH OF WELL.....240.....ft.  
 WELL'S STATIC WATER LEVEL...10.0...ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring Well  
 3 Feedlot      7 Lawn and Garden Only      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other.....  
 Was a chemical/bacteriological sample submitted to Department? Yes...No...  
 If yes, mo/day/yr sample was submitted.....  
 Water Well Disinfected: Yes...X... No.....

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought     7 Fiberglass     9 Other (specify below)  
 2 PVC     4 ABS     6 Asbestos-Cement     8 Concrete Tile  
 Blank casing diameter...5.....in.    Was casing pulled? Yes..... No...X... If yes, how much.....  
 Casing height above or below land surface...36.....in.

6 GROUT PLUG MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other.....  
 Grout Plug Intervals: From 240 ft. to -3 ft., From.....ft. to.....ft., From..... to.....ft.  
 What is the nearest source of possible contamination: None  
 1 Septic tank     6 Seepage pit     11 Fuel storage     16 Other (specify below)  
 2 Sewer lines     7 Pit privy     12 Fertilizer storage  
 3 Watertight sewer lines     8 Sewage lagoon     13 Insecticide storage  
 4 Lateral lines     9 Feedyard     14 Abandoned water well  
 5 Cess Pool     10 Livestock pens     15 Oil well/Gas well  
 Direction from well? ..... How many feet? .....

FROM	TO	PLUGGING MATERIALS
<u>240</u>	<u>3</u>	<u>Bentonite Chips</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)...5-1-98..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561..... This Water Well Record was completed on (mo/day/year) ...5-2-98..... under the business name of Evans Energy Dev. Inc.  
 by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas