

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 SW 1/4 Section Number 7 Township Number T 16 S Range Number R 24 E
 County: Miami
 Distance and direction from nearest town or city street address of well if located within city? 18866 W. 252nd Street Paola, KS **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: RR#, St. Address, Box # : Gallen Heinrich 18866 W. 252nd St Paola, KS 66071

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
--NW--	--NE--
X	
--SW--	--SE--
S	

4 DEPTH OF COMPLETED WELL 180 ft. 5-180' Bores Plugged
 Depth(s) Groundwater Encountered (1)... None... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL... None... ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield. None gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed loop Heat Pump
 Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No X.....

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement Other (specify below) Welded.. Fusion.....
 2 PVC 4 ABS 7 Fiberglass H.D. Polyethylene..... Threaded.....
 Blank casing diameter 3/4 in. to 1.80 ft., Diameter..... in. to ft., Diameter in. to ft.
 Casing height above land surface..... 36 in., Weight SDR 11 lbs./ft. Wall thickness or gauge No. 160 PSI
 TYPE OF SCREEN OR PERFORATION MATERIAL: None
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: None
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 180 ft. to 3 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	lime + clay			
2	15	Clay			
15	87	Shale			5-180' Bores Plugged
87	102	lime			
102	112	Shale	180	3	High Solid Bentonite
112	125	lime			
125	155	Shale			
155	160	lime			
160	180	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 9-21-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 9-21-09 under the business name of Evans Energy Dev. Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.