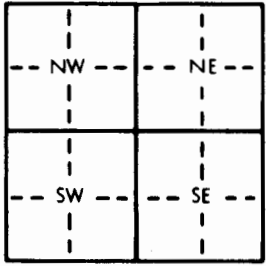


1 LOCATION OF WATER WELL: County: **Miami** Fraction  $\frac{1}{4}$   $\frac{1}{4}$  **SW**  $\frac{1}{4}$  Section Number **29** Township Number **T 16 S** Range Number **R 25** **EW**

Distance and direction from nearest town or city street address of well if located within city?  
**1/4 mi. N + 400' E Jct 68 + 69 Hiway Louisburg Kansas**

2 WATER WELL OWNER: **Mr. and Mrs. Paul Sulzen**  
 RR#, St. Address, Box #: **Route #2 Box 3A**  
 City, State, ZIP Code: **Louisburg, KS 66053**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **250'** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1.  $\frac{1}{2}$  at **120'** ft. 2.  $1\frac{1}{4}$  at **230'** ft. 3. **1** at **245'** ft.  
 WELL'S STATIC WATER LEVEL: **72'** ft. below land surface measured on mo/day/yr **6/21/84**  
 Pump test data: Well water was **Air test with Drill** ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **1 3/4** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **8** in. to **15'** ft., and **6"** in. to **250'** ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)  
 Blank casing diameter **6 5/8"** in. to **15'** ft., Dia **4 1/2"** in. to **250'** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **6 5/8** in., weight **13.16** lbs./ft. Wall thickness or gauge No. **18.8**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS **230 well** 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)  
 SCREEN-PERFORATED INTERVALS: From **115-125** ft. to **240-250** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From **225-235** ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **None** ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **4** ft. to **14** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)  
 Direction from well? **South** How many feet? **125'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Overburdon			
3	23	Brown sandy line			
23	87	Gray shale			
87	93	Limestone			
93	106	Gray sandy shale			
106	117	Gray sandstone			
117	127	Dark shale			
127	172	Gray shale			
172	182	Limestone			
182	197	Gray shale			
197	216	Gray limestone			
216	232	White limestone			
232	240	Gray shale			
240	250	White limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **June 20, 19 84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **453** This Water Well Record was completed on (mo/day/yr) **June 21, 1984** under the business name of **Clint's Rotary Drilling** by (signature) *Clint J. Huper*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4