WATE	R WEL	L RECORD	Form W	WC-5	D	vision of Water	Resources App. No	o. L	
1 LOCATION OF WATER WELL: County: MIAMI			Fraction NW SW W	NET NET	Secti 4			Range Number R ⊋ 5 ⊠ E □W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
from	nearest t	own or intersection: If at o	owner's address, check	Latit	Latitude:				
BRC	BROADWAY, LOUISBURG, KANSAS 66053					Longitude: 9.4 681.08.5. (in decimal degrees)			
5	2.13.1577 (1, 200.000110, 10 110/10 00000					Elevation:			
2 WATER WELLOWNER.						<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: LOUISBURG CITY HALL					Colle	Collection Method:			
RR#, Street Address, Box #: 5 SOUTH PEORIA STREET City, State, ZIP Code : LOUISBURG, KS 66053						☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City	, State, Z	IP Code : LOUISB	URG, KS 66053						
2 100	A THE STATE	· · · · · · · · · · · · · · · · · · ·			Est. A	ccuracy: [] <3	m, 🔲 3-5 m, 📋	5-15 m, >15 m	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 400 ft.									
1	TION BO	i -							
320.	N	WELL'S STATIC WATER LEVEL							
	Pump test data: Well water wasft. afterhours pumpinggpm								
'	EST. YIELD. Qgpm. Well water was								
w N\	F 5/0								
∣"	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
'	Demostic Description Official content country Description Defend (Secretarion)								
Sv	SW SE								
Was a chemical/bacteriological sample submitted to Department? Yes V No									
S If yes, mo/day/yr sample was submitted									
Water well disinfected? Yes No									
5 TYPE OF CASING USED: Steel PVC Other HD POLYETHYLENE									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface36									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
	GRAVI	EL PACK INTERVALS:	From 1	ft. to		ft., From	ft.	to ft.	
			From 1	ft. to		ft., From	ft.	to ft.	
6 GROUT MATERIAL: Neat cement V Cement grout V Bentonite Other									
Grout Intervals: From .400 ft. to .360 ft., From .360 ft. to .280 ft., From .280 ft. to .0 ft.									
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel store									
						Abandoned v			
				Fertilizer		Oil well/gas			
		1 well			+	ell			
FROM	TO	LITHOLOG		FROM	ТО	LITHO. LO	G (cont.) or PLU	IGGING INTERVALS	
0	12	SOIL/CLAY 212-262			ļ	DI LICOTO:	AUTII		
12	38		3 SHALE		<u> </u>	PLUGGED \			
38	53	SANDSTONE 273-300		280	0		D BENTONITE		
53	70		0 SHALE	360	280	NEAT CEM			
70	80	SANDSTONE		400	360	HIGH SOLI	BENTONIE		
80	124	SHALE	1. 1. Mar 1. 2	ļ	<u> </u>				
124	134	LIME							
134	138	SANDSTONE							
138	147	LIME							
147 212 SHALE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☑ plugged									
under my jurisdiction and was completed on (mo/day/year) .6/25/2015 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mg/day/year) 06/26/2015 under the business name of .EVANS ENERGY DEVELOPMENT, INC by (signature)									
under th	e busines	s name ofEVANS.ENE	RGY DEVELOPME	NT, INC	by (s	signature)	Atta	and a	
INSTRUC	CTIONS:	Use typewriter or ball point pen	PLEASE PRESS FIRMLY	and PRINT	clearly. Ple	ase fill in blanks a	nd check the correct	answers. Send one copy to	
Talaska		partment of Health and Environm							
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html									
			nup.//www.kaneks.gov	/waterwell/inc	CX (IIII)				