

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County DICKINSON		SW 1/4 SE 1/4 SW 1/4	5	T 16 S	R 3 E/M				
Distance and direction from nearest town or city street address of well if located within city? 1/2 South and 2 3/4 West of Hope, Kansas									
2 WATER WELL OWNER Harvey Walker									
RR#, St. Address, Box # Rt 1									
City, State, ZIP Code Hope, Kansas 67451									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 58 ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 33 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 7 / 26 / 84							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield 30 gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 9 in. to 58 ft. and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)				
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☐ If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes ☒ No ☐									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped				
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded				
			7 Fiberglass		Threaded				
Blank casing diameter 5 in. to 58 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 20 in., weight 160 lbs./ft. Wall thickness or gauge No. 214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)				
				9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)				
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes					
			7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 30 ft. to 58 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 13 ft. to 58 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 3 ft. to 13 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
				13 Insecticide storage					
Direction from well? WEST How many feet? 800									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	17	LITE COLOR SHALE & CLAY							
17	19	SOFT LIMESTONE							
19	20	LITE COLOR SHALE							
20	22	LIMESTONE							
22	33	LIMESTONE & SHALE							
33	35	BROWN CLAY & SHALE							
35	37	DARK SHALE & CLAY							
37	46	DARK SHALE & GY PSUM							
46	50	GRAY SHALE & GYPSUM							
50	52	DARK LIME & SHALE							
52	53	GYP SUM							
53	58	DARK SHALE							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7 / 26 / 84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 12 / 26 / 84 under the business name of CENTRAL KANSAS DRILLING by (signature) <i>Harold D. Martin</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

04-8403738633