WATER	R WELL R	ECORD	Form W	WC-5	Div	ision of Wate	r Resources App. N	o. L		
1 LOCATION OF WATER WELL:			Fraction		Section	n Number	Township No.	Range Number	$\overline{}$	
County: Reno			SE 1/4 NW 1/4 SW			27	T 22 S	R6 DE ZV	W_	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here .					Latitude: .38,03057 (in decimal degrees)  Longitude: 097,96571 (in decimal degrees)					
					Elevation: 1566					
						Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: Shane Patterson					Collection Method:					
	Street Addre State, ZIP Co	1	ninaside				☐ GPS unit (Make/Model: Garmin 62S ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City,	State, ZIF C	South F	lutchinson, Kansas (	37505				5-15 m,	y	
3 LOCA	TE WELL		<u>, e importi presenta de la maiorita del maiorita del maiorita de la maiorita del maiorita del maiorita de la maiorita del mai</u>	<u></u>						
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 45								(0)		
SECTION BOX: Depth(s) Groundwater Encountered (1)						ft. (2) ft. (3) ft. below land surface measured on mo/day/yr. 9/1.0/2013				
Pump test data: Well water wasft.							measured on mo/d	ning gn. St. W. AV. 19	n l	
EST. YIELDgpm. Well water was						ft. after hours pumping gpm				
w   N W	/ NE	E   Bore Hole Dian	neter 10in. to	45 <sub>1</sub>	ft., andin. toft.					
SW   SE     Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify										
[1	■       Irrigation   Industrial   Domestic-lawn & garden   Monitoring well									
	Was a chemical/bacteriological sample submitted to Department?  Yes No  If yes, mo/day/yr sample was submitted									
	S If yes, mo/day/yr sample was submitted									
E 7818785	OFCIEN				,					
5 TYPE OF CASING USED: Steel V PVC Other										
Casing diameter 5 in. to 35 ft., Diameter ft., Diameter ft.										
Casing height above land surface 14 in., Weight 160 lbs./ft., Wall thickness or gauge No214										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel PVC Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
GRAVEL PACK INTERVALS: From										
6 GROUT MATERIAL: Neat cement Cement grout Denomination of the Company of the Com										
Grout In	tervals: F	rom .20 tt. t	o0 ft., Fron	n	ft. to	ft.,	, From	ft. to1	ft.	
What is	the nearest so	ource of possible con	tamination:							
	Septic tank		nes Pit privy Sewage lagoon	Livestock Fuel storage		☐ Insecticide		her (specify below)		
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel s ☑ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertili										
Direc	tion from we	II East	bu			ii200'		*****************	<u></u>	
FROM	ТО	LITHOLO	GIC LOG	FROM	ТО			UGGING INTERVAL	LS	
0		o soil								
3		wn clay - silty	and the same of th				.,			
17		all - fine sand								
41		d fine sand all - fine sand								
1-41	70   311	ian - iiiic sanu	<del>, , , , , , , , , , , , , , , , , , , </del>	-		·····		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>		
				-			La transportation of the second of the secon			
	<del>                                     </del>			1	***************************************				· · · · · · · · · · · · · · · · · · ·	
			***************************************				<u></u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo/day/year) .9/10/2013 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 9/18/2013										
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies										
(white, bl	ue, pink) to Kan	sas Depar tment of Healt	h and E nvironment, Bureau	of Water, Geol	ogy Section	on, 1000 SW J	ackson St., Suite 420.	, Topeka, Kansas 666 12-1	1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.										
	KSA 82a-1212 Check: ✓ White Copy, ☐ Blue Copy, ☐ Pink Copy									