KOLAR Document ID: 1633202

WATER V			ion of Wate rces App. N			Well	т [							
Original Record Correction Change in V  LOCATION OF WATER WELL: Fra-				Fraction				on Numbe		Township Numb		Range Number		
County:					/4 1/4					1			□E □W	
·							treet or Rural Address where well is located (if unknown, distance and							
							irection from nearest town or intersection): If at owner's address, check here:							
Address: Address:														
City: State: ZIP:														
3 LOCATE WELL														
	WITH "X" IN 4 DEPTH OF COM													
SECTION	Depth(s) Groundwater Encountered: 1)													
N	2) ft. 3) ft., or 4) \( \sqrt{\text{WELL'S STATIC WATER LEVEL:}}													
		below land surface, measured on (mo-day-yr								<u>Latitude/Longitude</u> unit make/model:			,	
NW	- NE	above land surface, measured on (mo-day-yr)								WAAS enabled?				
NW	X	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map				• ,			
w	Е	after hours pumpinggp							nline	e Mapper:				
SW   -	- SE	Well water was ft. after hours pumping gp												
	1	Estimated Yield:gpm					6 Elevation:ft. [					ound	Level   TOC	
S		Bore Hole Diameter: in. to					0 0 10				☐ GPS ☐ Topographic Map			
1 mil	le	in. to												
7 WELL W	ATER TO	BE USED A	AS:											
1. Domestic: 5. Public Water Supply: well ID														
Househo	g: how many						t Hole: well ID							
☐ Lawn & Garden 7. ☐ Aquifer R ☐ Livestock 8. ☐ Monitorin										Uncased (				
2. ☐ Irrigation				g. wen 1D				12. Geothermal: how many bores?						
3. ☐ Feedlot			Extraction	••••		Open Loop Surface Discharge Inj. of Water								
4. Industria	ection		13.  Other (specify):											
Was a chemi	ical/bacteri	ological san	nple subm	itted to KD	<b>HE</b> ? □	Yes $\square$ N	No ]	If yes, date	e sar	nple was submitte	:d:			
Water well di					_	_		•		1				
8 TYPE OF	CASING	USED: □ S	teel PV	C Other		CA	SING	G JOINTS	:	Glued Clamped	l 🗆 We	elded	☐ Threaded	
										in. to				
Casing height						lbs.,	ft.	Wall thick	kness	or gauge No				
TYPE OF SC			TION MAT							7 (6)				
☐ Steel ☐ Brass		less Steel mized Steel		_	□ PVC	ised (open	hala)	☐ Oth	ner (S	Specify)	• • • • • • • • • • • • • • • • • • • •	• • • • • •	•••••	
SCREEN OR	_		NINGS AI		_ None t	iseu (open	noie)							
☐ Continue		☐ Mill Slot		auze Wrapped	Пто	orch Cut [	□ Dri	illed Holes	П	Other (Specify)				
Louvere		☐ Key Puncl						ne (Open H		(-1 ),				
SCREEN-PE	ERFORATE	D INTERVA	ALS: From	ı ft.	to	ft., Fro	m	ft. to	o	ft., From	f	t. to	ft.	
GRA	AVEL PAC	K INTERV	ALS: From	ı ft.	to	ft., Fro	m	ft. to	o	ft., From	f	t. to	ft.	
Nearest sourc									••••	ft. to	ft.			
Septic Ta			on: No Lateral Line	potential sour		itamination			ne	□ Insecti	ride Stor	race		
□ Septic Tank       □ Lateral Lines       □ Pit Privy       □ Livestock Pens       □ Insecticide Storage         □ Sewer Lines       □ Cess Pool       □ Sewage Lagoon       □ Fuel Storage       □ Abandoned Water Well														
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well														
☐ Other (Specify)														
							CD I							
10 FROM	TO		ITHOLOG	FIC LOG		FROM	1	TO	LH	HO. LOG (cont.) or	PLUG	JINC	INTERVALS	
						+	+							
											-			
						Notes:								
						-								
11 CONTR	ACTOR'S	OR LANDO	)WNER'S	CERTIFIC	CATION	V: This w	ater v	well was F	700	onstructed, $\square$ reco	nstruct	ed o	r nlugged	
under my juri	isdiction an	d was compl	eted on (m	o-day-year)			ind th	nis record i	is tru	ie to the best of m	y know	ledg	e and belief.	
Kansas Water	r Well Cont	ractor's Lice	ense No		This Wa	ater Well	Reco	rd was cor	nple	ted on (mo-day-y	ear)			
under the bus	siness name	of	****					1 5 22		or each <u>constructed</u> we		<u></u>	<u></u>	
KS Departmen	S nt of Health ar	end one copy to d Environment	WATER W Bureau of W	ELL OWNER a Vater, Geology 9	and retain Section 10	one for your 000 SW Jack	record	as. Fee of \$5 t Suite 420	0.00 f Tope	or each <u>constructed</u> we eka, Kansas 66612-136	eil. 57. Telen	hone	785-296-3565	
-		s.gov/waterwel		, 5551059 1				, 120,	- ~PC	.,			A 82a-1212	