

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 820-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |                                             |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------|
| 1. Location of well:                                                                                                                                            |  | County<br><u>Dickinson</u>                  | Fraction<br><u>SW 1/4 SW 1/4 NE 1/4</u>                                                                                             | Section number<br><u>12</u>                                                                                                                                                                                                                                                                                                                                                                                                     | Township number<br>T <u>16</u> S | Range number<br>R <u>4</u> E <u>N</u> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:<br><u>520 E Arnold</u>                                      |  |                                             | 3. Owner of well: <u>Delbert Presslon</u><br>R.R. or street:<br><u>520 E Arnold</u><br>City, state, zip code: <u>Herington, Kan</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                       |
| 4. Locate with "X" in section below:                                                                                                                            |  | Sketch map:                                 |                                                                                                                                     | 6. Bore hole dia. <u>6 3/4</u> in. Completion date <u>6-19-76</u><br>Well depth <u>85</u> ft.                                                                                                                                                                                                                                                                                                                                   |                                  |                                       |
|                                                                                                                                                                 |  |                                             |                                                                                                                                     | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                    |                                  |                                       |
| 5. Type and color of material                                                                                                                                   |  | From                                        | To                                                                                                                                  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                               |                                  |                                       |
| <u>Top Soil - Blk</u>                                                                                                                                           |  | <u>0</u>                                    | <u>5</u>                                                                                                                            | 9. Casing: Material <u>plbs</u> Height <u>(Above)</u> or below<br>Threaded <input type="checkbox"/> Welded <u>glk</u> Surface <u>14</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>      </u> lbs./ft.<br>Dia. <u>5</u> in. to <u>69</u> ft. depth Wall Thickness: inches or<br>Dia. <u>      </u> in. to <u>      </u> ft. depth gage No. <u>1200</u>                               |                                  |                                       |
| <u>Broken Lime - Yel</u>                                                                                                                                        |  | <u>5</u>                                    | <u>8</u>                                                                                                                            | 10. Screen: Manufacturer's name <u>Sunflower</u><br>Type <u>RMP</u> Dia. <u>5"</u><br>Size/gauze <u>Y8</u> Length <u>16'</u><br>Set between <u>69</u> ft. and <u>85'</u> ft.<br>Set between <u>      </u> ft. and <u>      </u> ft.                                                                                                                                                                                             |                                  |                                       |
| <u>Lime - Yel</u>                                                                                                                                               |  | <u>8</u>                                    | <u>14</u>                                                                                                                           | Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4-Y2</u>                                                                                                                                                                                                                                                                                                                                           |                                  |                                       |
| <u>Shale - Yel</u>                                                                                                                                              |  | <u>14</u>                                   | <u>23</u>                                                                                                                           | 11. Static water level: <u>30</u> ft. below land surface Date <u>6-19-76</u> mo./day/yr.                                                                                                                                                                                                                                                                                                                                        |                                  |                                       |
| <u>Lime - Wht</u>                                                                                                                                               |  | <u>23</u>                                   | <u>33</u>                                                                                                                           | 12. Pumping level below land surfaces:<br><u>30</u> ft. after <u>4</u> hrs. pumping <u>10</u> g.p.m.<br><u>      </u> ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m.<br>Estimated maximum yield <u>25</u> g.p.m.                                                                                                                                                                                                     |                                  |                                       |
| <u>Lime - Gray</u>                                                                                                                                              |  | <u>33</u>                                   | <u>36</u>                                                                                                                           | 13. Water sample submitted: <u>      </u> mo./day/yr.<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u>      </u>                                                                                                                                                                                                                                                                                 |                                  |                                       |
| <u>Shale - Gray</u>                                                                                                                                             |  | <u>36</u>                                   | <u>47</u>                                                                                                                           | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <u>14</u> inches above grade                                                                                                                                                                                                                                                                                                                   |                                  |                                       |
| <u>Lime - Wht.</u>                                                                                                                                              |  | <u>47</u>                                   | <u>52</u>                                                                                                                           | 15. Well grouted? <u>Yes</u><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>3</u> ft. to <u>13</u> ft.                                                                                                                                                                                                                         |                                  |                                       |
| <u>Red Rock - Red</u>                                                                                                                                           |  | <u>52</u>                                   | <u>59</u>                                                                                                                           | 16. Nearest source of possible contamination:<br>ft. <u>60</u> Direction <u>West</u> Type <u>Sewer</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                 |                                  |                                       |
| <u>Lime Shale - Wht</u>                                                                                                                                         |  | <u>69</u>                                   | <u>70</u>                                                                                                                           | 17. Pump:<br>Manufacturer's name <u>Goulds</u> Not installed<br>Model number <u>2EH</u> HP <u>Y2</u> Volts <u>230</u><br>Length of drop pipe <u>20</u> ft. capacity <u>10</u> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                  |                                       |
| <u>Red Rock</u>                                                                                                                                                 |  | <u>70</u>                                   | <u>76</u>                                                                                                                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Zinn Water Well Drilling</u> <u>21E</u><br>Business name License No.<br>Address <u>Last Springs, Kan</u><br>Signed <u>Joseph A. Zinn</u> Date <u>6-19-76</u><br>Authorized representative                                                                       |                                  |                                       |
| <u>Lime - Wht</u>                                                                                                                                               |  | <u>76</u>                                   | <u>78</u>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                       |
| <u>Shale - Blue</u>                                                                                                                                             |  | <u>78</u>                                   | <u>85</u>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                       |
| 18. Elevation:                                                                                                                                                  |  | 19. Remarks:                                |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                       |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | <u>218 installed concrete slot and pump</u> |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                       |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5