

1 LOCATION OF WATER WELL: County: <b>Dickinson</b>	Fraction <b>NE 1/4 NW 1/4 SE 1/4</b>	Section Number <b>11</b>	Township Number <b>T 16 S</b>	Range Number <b>R 4</b> <b>EAW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**500 N 7th St - Herington, KS Co-Op**

2 WATER WELL OWNER: **Agri Producers, Inc.**  
 RR#, St. Address, Box # : **500 N 7th St**  
 City, State, ZIP Code : **Herington, KS 67449**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
- NW -		- NE -	
W		X	E
- SW -		- SE -	
	S		

4 DEPTH OF COMPLETED WELL **39.1** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL **7.26** ft. below land surface measured on mo/day/yr **6-9-05**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... No **X** .....

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass ..... Threaded **X** .....

Blank casing diameter **2** in. to **24.1** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **36** in., weight ..... lbs./ft. Wall thickness or gauge No. **sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass **7 PVC** 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) .....  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **39.1** ft. to **24.1** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **N/A** ft. to **shale boot** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other .....

Grout Intervals: From **2.1** ft. to **1** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage ..... **N/A** .....

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	topsoil/clay	39.5	21	Native materials
5	31	limestone - brown to white	21	1	3/8 bentonit chips
31	40	shale- gray w/limestone gray-brown and varied	1	0	cement cap

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/8/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665**. This Water Well Record was completed on (mo/day/yr) **6/10/05** under the business name of **Pratt Well Enviromental** by (signature) *Steven E. Pratt*