

MW07

1 LOCATION OF WATER WELL: County: Dickison	Fraction: NE 1/4 NW 1/4 SE 1/4	Section Number: 11	Township Number: T 16 S	Range Number: R 4 E/W
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Distance and direction from nearest town or city street address of well if located within city?

500 N 7th St - Herington, KS Co-Op

2 WATER WELL OWNER: **Agri Producers, Inc.**

RR#, St. Address, Box # : **500 N 7th St**
City, State, ZIP Code : **Herington, KS 67449**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **41** ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **7.79** ft. below land surface measured on mo/day/yr **6-9-05**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No **X** _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded... X _____

Blank casing diameter _____ in. to _____ in. Dia _____ ft. Dia _____ ft.

Casing height above land surface **36** in., weight _____ lbs./ft. Wall thickness or gauge No. **sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From **41** ft. to **26** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **n/a** ft. to **shale boot** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____

Grout Intervals: From **21** ft. to **1** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	n/a

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	topsoil/clay	41	21	native materials
5	31	limestone - brown to white	21	1	3/8 bentonite chips
31	41	shale - gray to brown to varied	1	0	cement cap

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/8/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665**. This Water Well Record was completed on (mo/day/yr) **6/10/05** under the business name of **Pratt Well Enviromental** by (signature) *[Signature]*