

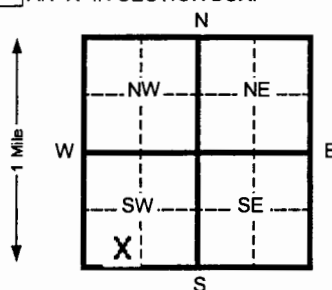
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	Dickinson	SW ¼	SW ¼	SE ¼	12	T 16 S	R 4 E		

Distance and direction from nearest town or city street address of well if located within city?	
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400 E. Trapp, Herington, KS

2	WATER WELL OWNER: Tim Ryff	
RR#, St. Address, Box #	: 805 Hawk Rd.	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	: Hope, KS 67451	Application Number:

3	LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL	30	ft. ELEVATION:	1369.40
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4 DEPTH OF COMPLETED WELL		30		ft. ELEVATION:		1369.40	
Depth(s) Groundwater Encountered		11.5		20		ft. 2 ft. 3 ft.	
WELL'S STATIC WATER LEVEL		18.73		ft. below land surface measured on		08/29/11	
Pump test data:		Well water was		Ft. after		hours pumping Gpm	
Est. Yield		Gpm: Well water was		Ft. after		Hours pumping Gpm	
Bore Hole Diameter		6.5		In. to 30		ft. and in. to ft.	
WELL WATER TO BE USED AS:		5 Public water supply		8 Air conditioning		11 Injection well	
1 Domestic 3 Feed lot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden (domestic)		10		Monitoring well		MW-6	
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was Submitted							
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							

5 TYPE OF BLANK CASING USED:		5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
2 PVC	4 ABS	7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 15 Ft., Dia in. to ft.
Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:			7	10
1 Steel	3 Stainless steel	5 Fiberglass	PVC	Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Lowered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

2	2	4	7	10
2	4	7	10	Other (specify)
SCREEN-PERFORATED INTERVALS:	From 15 ft. to	30 ft. From	ft. to	ft.
	From ft. to	ft. From	ft. to	Ft.
SAND PACK INTERVALS:	From 13 ft. to	30 ft. From	ft. to	Ft.
	From ft. to	ft. From	ft. to	Ft.

		From		ft. to		ft. From		ft. to		ft.		
6	GROUT MATERIAL:	1 Neat cement		2 Cement grout		3 Bentonite		4 Other				
Grout Interval	Feet	0.5	ft. to	11	ft.	11	ft.	13	ft.	From	ft. to	ft.

Grout intervals	From 2' to 0.5'	ft. to 1'	From 3' to 1'	ft. to 1.5'	ft. to 2'
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well	
3 Water distribution lines	6 Sewage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
			13 Insecticide storage	Contaminated Site	

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	Contaminated Site
Direction from well?			How many feet?	

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 08/25/11. And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/yr) 09/12/11 under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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