sion of water Nesources	
B74.92 B Ft. Tr Jumping Gpm The to Ft. Injection well Other (Specify below) MW-19 mo/day/yr sample was No X Clamped Edd ded X	OFFICE USE ONLY
in. toft.	
n hole) 11 None (open hole)	-
ft. Ft. Ft. Ft.	מ
ft. toft. ndoned water well vell/ Gas well er (specify below)	
ntaminated Site	
TERVALS	SEC

LOCAT	TON OF WATE				EK WELL K	ECORD	Form			212					
	ION OF WATE			action	0.5		014		Section Number		vnship Nu		1	ige Numbe	
County:		inson			SE				13	T	16	S	R	4	E
Distance a	nd direction fro	m neares	t town or c	ity street a											
2 WATER WELL OWNER: Tim Ryff															
RR#, St. A	ddress, Box#	: 805	Hawk I	₹ ₫.						Board	d of Agricu	ulture, Div	ision of W	ater Resou	ırces
	, ZIP Code			37451						Applic	cation Nu	mber:			
3 LOCAT	E WELL'S LO	CATON W	/ITH 4 _	EDTUAL	001401575				20	4.71011		4	274 02		
L AN X	IN SECTION E	SUX:	ID						30 ft. ELE\						
	N.				dwater Enco		1		ftft	2		ft.	3		Ft.
		- !	WELI						ft. below land s						
	NW	NE	-	Pum	p test data:	Well 1	water wa	as		t. after		hours p	pumping		Gpm
		!	Est.	/ield	Gpm:	Well	water wa	as	F	t. after		Hours	pumping		Gpm
₩ W -		or and an	E Bore	Hole Diam	eter 6.	.5 In	. to		30	ft. and		ir	n. to		Ft.
Ī		!	WELI	L WATER	TO BE USE	D AS:	5 Publ	lic wate	r supply	8 Air	condition	ing 1	1 Injectio	n well	•
-	SW	_ SE	1 1	Domesti	c 3 Feed	lot	6 Oil fi	ield wat	30 r supply er supply	9 <u>De</u>	watering	1	2 Other (Specify bel	low)
	x	!	2	lrrigation	4 Indus	strial	7 Law	n and g	arden (domestid) 10 M	lonitoring	well	<u>M</u>	W-19	
	and the second s	·							to Department?						was
	S		Subm		Ü		•								
5 TYPE C	OF BLANK CAS	SINGLISE			5 W/roi	ight Iron		8 Co	ncrete tile					Clamped	
1 St			MP (SR)			-			er (specify belo				ded	Jamped	
-	tion in the later with the second second						HICH	a Off	er (shecity neto,	(v)				······································	
2 P\		4 AI			7 Fiber									X	
Blank casir	na diameter	2	in to	1!	Ft.,				n. to	ft Die			in to		_{ff}
Cooing hoi	abt above land	 -	FI I	ISH	In woight		SCI	<u> </u>	Lbs./ft.	IL, Dia	kaaaa ar	aarraa Nie			'''
					in., weight		301								
ľ	SCREEN OR F				F F1				7 PVC						
1 St					5 Fiber				8 RMP (SR)		11 Other	(specify)			
2 Br	ass DR PERFORA		alvanized s	steer	6 Cond			uwanna	9 ABS	0 Cou	12 None	usea (op	en note)	o (onon hai	ادا
1			Parametrica de la constante de			7	sauzeu	sole le se	-				II NOIR	e (open hol	ie)
	ontinuous slot		3 Mill sl	NAME AND ADDRESS OF TAXABLE PARTY.			Vire wra				ed holes				
	uvered shutter									10 Otno	er (specii	у)			
SCREEN-F	PERFORATED	INTERV							ft. F						
			Fr	om		_ft. to			ft. F	rom	~~~~~~	ft. 1	to		Ft.
SA	ND PACK INT	ERVALS:	Fr	om	13	_ft. to		30	ft. F	rom		ft. 1	to	*******	Ft.
			Er	om		ft to			ft F	rom		ft t	to		Et
6 GROUT	MATERIAL:	1 N	eat cemen	t 2	Cement a	rout		3 E	entonite	4 Other			*		
					⊢t				-†						
Grout Inten	vals From2	0.5	ft. to	11	From3		11	t	o <u>13</u>	ft.	From		ft. to		ft.
1	nearest sourc								10 Livest	ock pens		14 Ab	andoned v	water well	
1 Se	eptic tank		4 La	ateral lines		7 Pit	privy		11 Fuels	torage		15 <u>Oil</u>	well/ Gas	well	
2 Se	wer lines		5 C	ess pool		8 Sev	vage lag	joon	12 Fertili:	zer storag	je	16 Ot	her (specit	y below)	
3 W	atertight sewer	lines	6 Se	epage pit		9 Fee			13 Insect	icide stor	age	Co	ntamin	ated Sit	e
Direction from	•					,	-,,		How many		3				-
FROM	то	CODE		LITHOL	OGIC LOG		T	FRO			PH	GGING IN	NTERVAL	S	
0	0.333		4" Con			-									
0.333	26	<u> </u>	Shale	CICLE SI	Hain										
26	30			estone	& Shales	3			- · 						
30	TD			Boreho											
	1				- -										
					· · · · · · · · · · · · · · · · · · ·					***************************************				***************************************	
								······································							
										······································					
7 CONTR	ACTOR'S OR	LANDOW	/NER'S CE	RTIFICAT	ION: This v	vater we	ll was (x	k) cons	ructed, (2) reco	nstructed	, or (3) plu	ugged und	der my juri	sdiction an	id w
Completed	on (mo/day/yr)		08/2	2/12			And	this record is tr	ue to the	best of m	y knowled	dge and be	elief. Kans	as
Water Well	Contractor's L	icense No).		585			This	Water Well Re	cord was	complete	d on (mo	/day/yr)	09/18/	12
under the b	usiness name	of	A	∖ssocia	ted Envi	ronme	ental.	inc.	R.	/ (signatu	re) Bra	adlev J	. Johns	son	
INSTR	RUCTIONS:. Ple	ease fill in b	lanks and c	ircle the cor	rect answers	. Send th	ree copi	ies to Ka	ansas Departmen	of Health	and Enviro	onment, By	preat, of W	ar, Topeka	ā, :
Kansa	s 66620-0001.	Telephone	: 913-296-5	545. Send	one to WATE	ER WELL	OWNE	R and re	tain one for your	ecords.`			Lorda .	7	

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