| WALL  | K WE   | LL RECORD   | Form WWC-                      | -ა          | Division  | of Water                                   | r Resources App. N                      | 0.                         |  |  |
|---|--|---|--------------------------------|-------------|---|--|---|----------------------------|--|--|
| 1 LOCATION OF WATER WELL:   |  |   | Fraction                       |             | Section Nu  | ımber                                      | Township No.                            | Range Number               |  |  |
| County: Dickinson   |  |   | NW 14 NE 14 NW 14              | 1/4         | 13  |  |   | R 04 ØE □W                 |  |  |
| Street/Rural Address of Well Location; if unknown, distance & direction   |  |   |                                |             | Global Positioning System (GPS) information:          |  |   |                            |  |  |
|   | from nearest town or intersection: If at owner's address, check here . |   |                                |             |   |  | Latitude:38.667959 (in decimal degrees) |                            |  |  |
| i   |  |   |                                |             |   | Longitude: -96.946957 (in decimal degrees) |   |                            |  |  |
|   | 3rd and Trapp St.  |   |                                |             |   | Elevation:                                 |   |                            |  |  |
| Herington, KS 67449   |  |   |                                |             | Datum: <b>☑</b> WGS 84, □ NAD 83, □ NAD 27            |  |   |                            |  |  |
| 2 WATER WELL OWNER: Chevron EMC   |  |   |                                |             | Collection Method:                                    |  |   |                            |  |  |
| RR#, Street Address, Box #: 4800 Furnace Place  |  |   |                                |             | GPS unit (Make/Model:)                                |  |   |                            |  |  |
| at a grad t   |  |   |                                |             | ☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |  |   |                            |  |  |
| Bellaire.   |  |   | TX 77401                       |             | Est. Accuracy:  |  |   |                            |  |  |
| 3 LOCATE WELL   |  |   |                                |             |   |  |   |                            |  |  |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .15' ft.   |  |   |                                |             |   |  |   |                            |  |  |
|   | TION BO  |   |                                |             |   |  |   |                            |  |  |
| SEC   | N  | WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr |                                |             |   |  |   |                            |  |  |
| ļ <u> </u>  |  |   |                                |             |   |  |   |                            |  |  |
| 1   | Pump test data: Well water wasft. after hours pumping gpm              |   |                                |             |   |  |   |                            |  |  |
| NV  | EST. YIELDgpm. Well water wasft, after hours pumpinggpm                |   |                                |             |   |  |   |                            |  |  |
| w   | W           E   Bore Hole Diameterin. toft., andtt.                    |   |                                |             |   |  |   |                            |  |  |
|   | <del></del>  |   | TO BE USED AS: 🔲 Pul           |             |   |  |   | njection well              |  |  |
| Other (Specify below)   |  |   |                                |             |   |  |   |                            |  |  |
| Irrigation   Industrial   Domestic-lawn & garden M Monitoring well  |  |   |                                |             |   |  |   |                            |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes V No   |  |   |                                |             |   |  |   |                            |  |  |
| S If yes, mo/day/yr sample was submitted  |  |   |                                |             |   |  |   |                            |  |  |
| Water well disinfected? Yes No  |  |   |                                |             |   |  |   |                            |  |  |
|   |  |   |                                |             |   |  |   |                            |  |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |  |   |                                |             |   |  |   |                            |  |  |
| CASIN   | G JOIN   | ΓS: ☐ Glued ☐ Clan  | nped 🗌 Welded 🔲 T              | hreaded     |   |  |   |                            |  |  |
| Casing diameter   |  |   |                                |             |   |  |   |                            |  |  |
| Casing height above land surface in., Weightlbs./ft., Wall thickness or gauge No  |  |   |                                |             |   |  |   |                            |  |  |
| TYPE  | OF SCRI  | EEN OR PERFORATION  | MATERIAL:                      |             |   |  |   |                            |  |  |
| ☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)   |  |   |                                |             |   |  |   |                            |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |  |   |                                |             |   |  |   |                            |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |   |                                |             |   |  |   |                            |  |  |
| ☐ Continuous slot   ☑ Mill slot   ☐ Gauze wrapped   ☐ Torch cut   ☐ Drilled holes   ☐ None (open hole)  |  |   |                                |             |   |  |   |                            |  |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)   |  |   |                                |             |   |  |   |                            |  |  |
| SCREEN-PERFORATED INTERVALS: From   |  |   |                                |             |   |  |   |                            |  |  |
| From ft. to ft., From ft. to ft.  |  |   |                                |             |   |  |   |                            |  |  |
| GRAVEL PACK INTERVALS: From . 5   |  |   |                                |             |   |  |   |                            |  |  |
| From ft. to ft., From ft. to ft.  |  |   |                                |             |   |  |   |                            |  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Described Bentonite Other High Solids Bent. Grout  |  |   |                                |             |   |  |   |                            |  |  |
| Grout Intervals: From .1  |  |   |                                |             |   |  |   |                            |  |  |
|   |  |   |                                | 11          |   | 11.,                                       | 110111                                  | 11. 10                     |  |  |
| What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)                           |  |   |                                |             |   |  |   |                            |  |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well ☐ |  |   |                                |             |   |  |   |                            |  |  |
| Watertight sewer lines Seepage pit Feedyard Fretilizer storage Oil well/gas well Former Gas Station   |  |   |                                |             |   |  |   |                            |  |  |
| Direc   | tion from  | n well former UST on-s  | site n                         |             |   |  |   |                            |  |  |
| FROM  | TO   | LITHOLOG  |                                |             |   |  |   | IGGING INTERVALS           |  |  |
|   |  |   | ic Loo rk                      | .OIAI       | 10   111  | IIO. LC                                    | / (cont.) of FEC                        | COURO INTERVALO            |  |  |
| 0   | 15'  | Clay  |                                |             |   |  |   |                            |  |  |
|   |  |   |                                |             |   |  |   |                            |  |  |
|   |  |   |                                |             |   |  |   |                            |  |  |
|   |  |   |                                |             |   |  |   |                            |  |  |
|   |  |   |                                |             |   |  |   |                            |  |  |
|   |  |   |                                |             |   |  |   |                            |  |  |
|   |  |   |                                |             | ·   |  |   |                            |  |  |
|   | 1'   | 8" FM   |                                |             |   |  |   |                            |  |  |
| 0   | <del>                                     </del>                       | O I IVI   |                                |             |   |  |   |                            |  |  |
|   |  | (0) 0) 11 0   |                                |             |   |  |   |                            |  |  |
|   | w/2'x2'x1' Concrete Pad  |   |                                |             |   |  |   |                            |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed, ☐ reconstructed, or ☐ plugged   |  |   |                                |             |   |  |   |                            |  |  |
| under my jurisdiction and was completed on (mo/day/year)03/20/2015 and this record is true to the best of my knowledge and belief.  |  |   |                                |             |   |  |   |                            |  |  |
| Kansas Water Well Contractor's License No788 This Water Well Record was completed on (mo/day/year) .03/24/2015  |  |   |                                |             |   |  |   |                            |  |  |
| under th  | e busine   | ss name ofROBER   | TS ENV. DRILLING, INC          |             | by (signati   | ure)                                       | halley Robe                             | etz                        |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies                             |  |   |                                |             |   |  |   |                            |  |  |
| (white, blue  | ue, pink) t  | o Kansas Department of Health   | and Environment, Bureau of Wat | ter, Geolog | y Section, 100  | 00 SW Jac                                  | kson St., Suite 420,                    | Topeka, Kansas 66612-1367. |  |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at                                   |  |   |                                |             |   |  |   |                            |  |  |
| http://www.kdheks.gov/waterwell/index.html.   |  |   |                                |             |   |  |   |                            |  |  |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy  |  |   |                                |             |   |  |   |                            |  |  |