		RECORD		WWC-5		vision of Wat						
		Correction		e in Well Use		ources App. 1				ell ID		
1 LOCATION OF WATER WELL: Fraction County: Dickinson 4 SW 4 S										ge Number		
				Y SW 4 NW First:		14	wher	T 16			▼E □ W	
2 WELL OWNER: Last Name: Business: 140 mas Russel Street or Rural Address where well is located (if unknown, distance direction from nearest town or intersection): If at owner's address, check here												
Address: 0.2.2 TJ 3/2 T												
Address: 923 W. Main St City: Herington State: Ks ZIP: 67449						Herington, Ks						
3 LOCAT		7										
WILL A IN Donth			DEPTH OF COMPLETED WELL: epth(s) Groundwater Encountered: 1)5.4			. –						
SECTION BUA:				3) ft., or 4		Longitude:(decimal degrees) Datum: □ WGS 84 □ NAD 83 □ NAD 27						
	N	WELL'S S			Source for Latitude/Longitude:							
)1.1./.3./.1 6 GPS (unit make/model:							
NW	NE	Pump test d		ıy-yr)	(**************************************					0)		
w	 	- o.	hours		☐ Land Survey ☐ Topographic Map Donline Mapper:							
'	1 1		Well v	ft.	Online Mapper:					***************************************		
#- SW	SE		hours	gpm	pm 6 Elevation:ft. Ground Level TOO							
	S	Estimated Y Bore Hole I) ft and								
1	mile	Bore Hole I		ft.						F - G		
7 WELL WATER TO BE USED AS:												
1. Domestic				ter Supply: well ID.								
	Household 6. Dewatering: how many wells?											
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID											
_	2. Irrigation 9. Environmental Remediation: well ID					•						
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor E						b) Open Loop						
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 5												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
	SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
_					Saw Cut			outer (opeeny	,	• • • • • • • • • • •	,	
				14.7 ft. to	6.7 ft., From	ft. t	ю					
				n2.4 ft. to								
				Cement grout							• • • • • • • • • • • • • • • • • • • •	
		υ π. το ble contaminati		ft., From	n. to	ft., From		It. to		tt.		
→ Septic			Lateral Line	s 🔲 Pit Privy		Livestock Pe	ens	☐ Ins	ecticide	Storage		
☐ Sewer		. 📮		oon								
	tight Sewer L	Lines 🔲 S	Seepage Pit			Fertilizer Sto	orage	□ Oi	l Well/G	as Well		
Direction fr	om well?	OHUHER CO		OX Distance from	well?	125	(V)	llbe	fì			
10 FROM	ТО		ITHOLO		FROM	TO				JGGIN	G INTERVALS	
0	3 ½	LIMESTON	JE.		62	66		E COLOR				
$3\frac{1}{2}$	3 2	LITE COL	OR SH	ALE	66	72		Y SHALE				
8	25	GRAY SH	ALE									
25	38	RED SHAI										
38	39	LIMESTON		- T		 						
39 43	43	LITE GRE		<u>, f.</u>	Notes:	1						
4.3 4.9	51	1	ITE COLOR SHALE									
51	62	LIMESTON	JE.									
11 CONT	RACTOR	'S OR LANDO	DWNER'S	CERTIFICATIO	N: This water	r well was [* cor	nstructed,	reconstr	ucted,	or plugged	
under my jurisdiction and was completed on (mo-day-year) .1.1./.3./.1.5 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No39.7 This Water Well Record was completed on (mo-day-year) .1.9./.1.5												
under the h	usiness nan	ne of .CFN.ma	επε ς ΝΟ 2.Δ.Τ τε Α	なみ./ I IIIS V	valer well Ke NG	coru was coi	inpiet	eu on (mo-da	iy-year)	.l /7 /.		
under the business name of .CENTRAL. KANSAS .DR.T.T.T.ENG. INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas												
	Department of I	lealth and Environm	ent, Bureau of	Water, Geology Section, 10	000 SW Jackson St.,	Suite 420, Topek	a, Kans	as 66612-1367. T	elephone (7	85) 296-3:	65.	

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html