|                  |               |                                      | . WA             | TER WELL P      | ECORD                    | Form WW       | C-5 I      | KSA 82        | a-1212                        |                                       |                                       |
|------------------|---------------|--------------------------------------|------------------|-----------------|--------------------------|---------------|------------|---------------|-------------------------------|---------------------------------------|---------------------------------------|
| LOCATION C       |               |                                      | Fraction         |                 |                          | 18            | Section    | Numbe         | r Townsh                      | ip Number                             | Range Number                          |
| County: 📉        | rino          |                                      | 18/5             | 14 SF           | <u>¼</u> S               | E 1/4         | _ 3        |               | <u> </u>                      | <u>6 s</u>                            | <u>  R 5 (E)W </u>                    |
| Distance and di  | rection fron  | n nearest to                         | wn or city stree | et address of v | well if locate           | d within city | /?         | 1             | _ ,                           |                                       |                                       |
| , 4 n            | ni, ea        | sT, $J$                              | 2 mi             | North           | of h                     | erine         | את חבל     | <u>KZ</u>     | Jet. 5                        | 6477                                  | west side Rd.                         |
| WATER WE         | LL OWNER      | $\boldsymbol{a} : \boldsymbol{\rho}$ | lettes           | Pock            |                          |               | /          |               |                               | •                                     |                                       |
| RR#, St. Addre   | ss, Box #     | : ,28                                | OO Rd            | 1017            |                          |               |            |               | Board                         | of Agriculture,                       | Division of Water Resource            |
| City, State, ZIP |               | Heri                                 | naton K          | 5.6744          | 9                        |               |            |               |                               | ation Number:                         |                                       |
| LOCATE WE        | LL'S LOCA     | HTIW NOIT                            | 4 DEPTH O        | F COMPLETE      | ,<br>D WELL              | 100           | ft.        | ELEV          | ATION:                        |                                       |                                       |
| AN "X" IN SI     | ECTION BO     | OX:                                  | Depth(s) Gro     | undwater Ence   | ountered 1               | 38            |            | ft.           | 285                           | <b>5</b> ft.                          | 3                                     |
| <u> </u>         | T T           |                                      |                  |                 |                          |               |            |               |                               |                                       | r                                     |
| T   '            |               |                                      |                  |                 |                          |               |            |               |                               |                                       | umping <b>. 7.0</b> gpm               |
| N                | <b>//</b>     | NE                                   |                  |                 |                          |               |            |               |                               |                                       | umping <b>70</b> gpm                  |
|                  |               | : 1                                  |                  | _               | •                        |               |            |               |                               |                                       | n. toft.                              |
| * w              |               | <del>-</del>                         |                  | R TO BE USE     |                          | 5 Public w    |            |               |                               |                                       |                                       |
| -                |               | i                                    | 1 Domes          |                 |                          |               |            |               | 9 Dewatering                  | / / / / / / / / / / / / / / / / / / / | Injection well  Other (Specify below) |
| s\               | ~             | SE                                   | 2 Irrigation     |                 |                          |               |            |               |                               |                                       | og Farm                               |
| !                |               | ا <u>بز</u> !                        |                  |                 |                          |               |            |               |                               |                                       |                                       |
| <u> </u>         |               |                                      |                  | cai/bacteriolog | icai sampie s            | submitted to  | Departi    |               |                               |                                       | s, mo/day/yr sample was sub           |
|                  | <u> </u>      | NO HOED                              | mitted           | 5 141           | h. 1                     | 0.0           |            |               |                               |                                       | No .                                  |
| 5 TYPE OF BI     | LANK CASI     |                                      |                  | J               | ht iron                  |               | ocrete til |               |                               |                                       | ed . X Clamped                        |
| 1 Steel          |               | 3 RMP (S                             | R)               |                 | tos-Cement               |               | er (spec   | •             | •                             |                                       | ded                                   |
| ②€vc             |               | 4 ABS<br>مد                          |                  | 7 Fibergi       |                          |               |            |               |                               | • • • • •                             | eaded                                 |
| Blank casing dia | ameter        | . <i>5</i>                           | .in. to          |                 | Dia                      | in.           | to         |               | ft., Dia                      |                                       | . in. to ft.                          |
| Casing height a  | bove land     | surface                              | 18               | in., weigh      | t <i>SD</i> .R           |               |            | <b>b</b> Ulbs | ./ft. Wall thickno            | ess or gauge I                        | vo. SPR-26                            |
| TYPE OF SCRI     | EEN OR PE     | ERFORATIO                            | N MATERIAL:      |                 |                          | 0             | PVC        |               | 10                            | Asbestos-cem                          | ent                                   |
| 1 Steel          |               | 3 Stainles                           | s steel          | 5 Fiberg        | lass                     | 8             | RMP (S     | R)            | 11                            | Other (specify                        | 1)                                    |
| 2 Brass          |               | 4 Galvaniz                           | zed steel        | 6 Concre        | ete tile                 | 9             | ABS        |               | 12                            | None used (o                          | pen hole)                             |
| SCREEN OR P      | ERFORATI      | ON OPENIN                            | IGS ARE:         |                 | 5 Gauze                  | ed wrapped    |            |               | 8 Saw cut                     |                                       | 11 None (open hole)                   |
| 1 Continue       | ous slot      | 3 N                                  | fill slot        |                 | 6 Wire                   | wrapped       |            |               | 9 Drilled ho                  | les                                   |                                       |
| 2 Louvere        | d shutter     | 4 K                                  | ey punched       | _               | 7 Torch                  |               |            |               |                               |                                       |                                       |
| SCREEN-PERF      | ORATED II     | NTERVALS:                            | From             | <b>&amp;:</b> 0 | ft. to                   | . 10.0.       |            | .ft., Fro     | om                            | $\ldots$ ft.                          | to                                    |
|                  |               |                                      | From             |                 | ft. to                   |               |            | .ft., Fro     | om                            | ft.                                   | toft.                                 |
| GRAV             | EL PACK       | NTERVALS                             | From             | <del>4</del> ./ | ft. to                   | 100           |            | .ft., Fro     | om                            | ft.                                   | toft.                                 |
|                  |               |                                      | From             |                 | ft. to                   |               |            | ft., Fre      |                               | ft.                                   |                                       |
| GROUT MAT        | TERIAL:       | ① Neat                               | cement           | -2-Comont       | grout                    | <b>/</b> 3)Be | ntonite    | 4             | Other                         |                                       |                                       |
| Grout Intervals: | From          | <b>4</b>                             | .ft. to 3        | <b>D</b> ft.,   | From                     |               |            |               |                               |                                       | ft. to ft.                            |
| What is the nea  |               | •                                    | _                |                 |                          |               |            |               | stock pens                    |                                       | Abandoned water well                  |
| 1 Septic t       | ank           | 4 Late                               | ral lines        | 7               | Pit privv                |               |            | 11 Fue        | l storage                     | 15 (                                  | Oil well/Gas well                     |
| 2 Sewer l        |               | 5 Cess                               |                  |                 | Sewage lage              |               |            |               | ilizer storage                |                                       | Other (speciment)                     |
|                  |               | nes 6 Seep                           |                  | ,               | Feedyard                 |               |            |               | cticide storage               | -//                                   |                                       |
| Direction from v |               | 0 000                                | rago pit         | · ·             | · coayara                |               |            |               | any feet?                     | 185                                   | D                                     |
|                  | го            |                                      | LITHOLOG         | IC LOG          | <del></del>              | FROM          |            | 0             | arry root.                    | PLUGGING                              | INTERVALS                             |
|                  | • •           | OP So                                |                  |                 |                          |               |            |               |                               |                                       |                                       |
|                  | 21            | rellon                               | - / .            | stone           |                          |               | 1          |               |                               |                                       |                                       |
|                  | 5             | Tallou                               | 11111            | -               |                          |               |            |               |                               |                                       |                                       |
|                  |               | 24 6                                 | finest           | 5/1 C           |                          |               |            |               |                               |                                       |                                       |
| 25 3             | 33            | Tea S                                | MALE             |                 | 1.4                      |               |            |               |                               |                                       |                                       |
|                  | 8 7           | OI.                                  | nestone          | Tracel          | nates 1.9p               | <u> </u>      |            |               |                               |                                       |                                       |
|                  | 7 /           | gjye.                                | Spale            |                 |                          |               |            |               | -                             |                                       |                                       |
| 59 7<br>73 8     | 73 /          | led Sha                              | 1e ,.            | 1               | <del>, , )        </del> |               |            |               |                               |                                       |                                       |
|                  | 5 4           | Mike-T                               | in lines         | tone sol        | 1 d 1 cc                 | _             |            |               |                               |                                       |                                       |
|                  | 8 W           | hite-Ti                              | in limes         | tone lay        | vered-Sut                | <del>-</del>  |            |               |                               |                                       |                                       |
| 78-110           |               |                                      | hale             |                 |                          |               |            |               |                               |                                       |                                       |
|                  |               |                                      |                  |                 |                          |               |            |               |                               |                                       |                                       |
|                  |               |                                      |                  |                 |                          |               |            |               |                               |                                       |                                       |
|                  |               |                                      |                  |                 |                          |               |            |               |                               |                                       |                                       |
|                  |               |                                      |                  |                 |                          |               |            |               |                               |                                       |                                       |
|                  |               |                                      |                  |                 |                          |               | L          |               | <b></b>                       |                                       |                                       |
| 7 CONTRACT       | OR'S OR L     | ANDOWNE                              | R'S CERTIFIC     | ATION: This     | water well w             | as (1) cons   | tructed.   | (2) rec       | constructed, or               | (3) plugged ur                        | nder my jurisdiction and was          |
| completed on (r  | no/dav/vear   | )                                    | -15-92           | •               |                          |               |            |               |                               |                                       | nowledge and belief. Kansas           |
| Water Well Con   | tractor's Lie | cense No                             | 5/3              | тт              |                          |               |            |               |                               |                                       | 15,1998                               |
|                  |               |                                      |                  |                 |                          |               |            |               | ature) $\mathcal{H}_{\alpha}$ |                                       | 1 a Lea                               |