WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Tapeka, Kansas 66620

| | Fraction | Section number 5 | | Township number | Range number | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------|---------------|-----------------------------------------------------------|-----------------------------------------------------|-------------------|
| 1. Location of well: Morris | NE 1/4 NW 1/4 NW 1/4 | | | т 16 | | E |
| 2. Distance and direction from nearest town or city: | mi N. Ikni 3. Owr | ner of we | III T | yan Becker | Y | |
| Street address of well location if in city: E. From | Herington, Ks. City, si | | | erington k | lane L74 | 49 |
| 3 1 | etch map: Septic | | • | 6. Bore hole dia. Well depth | n. Completian date _ | |
| N N | 3 Garage | | | Well depth Ft. 7. Cable tool Rotal | | |
| NW NE | | | | Hollow rod Jette | | rse rotary |
| | ال گلا | | | 8. Use: X Domestic | Public supply Inc Air conditioning Sto | |
| w chine service was a service with the service was a service was a service was a service with the service was a service with the service was a service was a service with the service was a service was a service with the service was a | | | | Lawn | Oil field water O | ther |
| | | | | 9. Casing: Materia | | in. |
| S | 2 | | | RMP PVC | iWeight | _lbs./ft. |
| 5. Type and color of material | | From | To | Dia. 5 in. to 70 ft. d | epth Wall Thickness: in epth gage No. SDR | 21 |
| | | | <u> </u> | 10. Screen: Manufacturer | | |
| Top Soil Black | | 0 | 1 | Type Plastic | Dia 5 in | |
| Clay Dark Yellor | J. | 2 | 8 | Slot/s 3/ X 4 Set between 32 70 | Length | ft. |
| Limestone Rock L. ye | | 8 | 12 | Gravel pack? Yes Size | and | <u>劣</u> ft. |
| Lime Gray-Whit | | درا | 25 | 11. Static water level: | | /day/yr. |
| Clay Green + Gr | | 25 | 37 | 12. Pumping level below to | nd surfaces: | |
| Clay Red | | 27 | 42 | ft. after | hrs. pumping hrs. pumping | g.p.m. _g.p.m. |
| | | Jin. | | Estimated maximum yield — | 50 | _g.p.m. |
| Lime White | 1.14.0 | 42 | 65 | 13. Water sample submitted Yes X No | Date | /day/yr. |
| Water Sand Med. | _ / | 45 | 89 | 14. Well head completion: Pitless adapter | Sealed Ca | P grade |
| Blue Shale Med. | Blue | 89 | 100 | 15. Well grouted? Yes | | |
| | | | | With: Neat-cement _ Depth: From ft. t | Bentonite (o _ 5 ft. | 4 أ ا |
| | | | | 16. Negrest source of possift Direction | ole contamination: Se | ptic t |
| | | | | Well disinfected upon comp | letion? Yes | No |
| | | | | 17. Pump: Manufacturer's name | Not installed | 70 |
| | | | | Model number 33 11 L | 1910 <u>3. </u> | 1520 |
| | | | | Length of drop pipe Type: | | |
| | | - | | Submersible Jet | Turbine Recipro | i i |
| (Use a second she | et if needed) | <u> </u> | <u> </u> | Centrifugal | Other | Se ! |
| 18. Elevation: 19. Remarks: | | | | 20. Water well contractor! This well was drilled under | | report |
| Topography: Well is Complete | | | | is true to the best of my kno | wiedge and belief. | 41 51 |
| — Hill | | | Business name | wille KS LE | ense No. | |
| Slope Upland | | | | Address Paul W. | Benda Date | 4-3-80 |
| Valley | | | | Authorized re | epresentative | 14 |