

WATER WELL RI		W W C-5		, 175		sion of Wate			W-II IF			
<u> </u>		e in Well I				rces App. N		T 1 N 1	Well ID			
1 LOCATION OF WA	Fraction 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		ange Number			
County:	1/4	1/4 1/			1 4 1 1	1	<u>T</u> S	R	□ E □ W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from pearest town or intersection): If at owner's address, check here:												
Business: direction from nearest town or intersection): If at owner's address, check here:												
Address:												
City:	State:	ZIP:										
3 LOCATE WELL		fŧ	5 Totitu	.d			(1 ' 11)					
WITH "X" IN	Donth(s) (Proundwater Engountered: 1)											
SECTION BOX:	(1) (1) (2) (3) (4) (3)											
N	WELL'S STATIC WATER LEVEL:							Latitude/Longitude		NAD 21		
	below land surface, measured on (mo-day-yr) above land surface, measured on (mo-day-yr) Pump test data: Well water was						PS (ı	unit make/model:)		
NW 57 NE						(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
WE	after hours				☐ Online Mapper:							
SW SE	Well water was f after hours pumping											
	Estimated Yield:					6 Elevat	tion	:ft	. Grou	nd Level 🔲 TOC		
S	Bore Hole Diameter:	ft. and										
mile	in. to ft.					Other						
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID												
☐ Household	6. ☐ Dewatering: how many wells?											
☐ Lawn & Garden	<u> </u>					Cased Uncased Geotechnical						
Livestock	8. Monitoring: well ID											
2. Irrigation	9. Environmental Remediation: well ID											
3. Feedlot Air Sparge Soil Vapor Ext					1	b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected?												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Steinless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Bentonite Other												
Grout Intervals: From												
Nearest source of possible												
☐ Septic Tank	Lateral Line		Pit Privy			ivestock Per		☐ Insecti				
☐ Sewer Lines	Cess Pool		Sewage L			uel Storage		Aband				
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)												
Direction from well?								ft				
10 FROM TO	LITHOLOG			FRO				HO. LOG (cont.) or		NG INTERVALS		
TO TROM	EITHOLOG	ore Log		TRO	171	10	LIII	TIO. LOG (cont.) of	LUGGI	NO INTERVALS		
				Notes	s:	<u> </u>						
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTI	FICATIO	N: This	water	well was	co	nstructed, \square reco	onstructed	l, or plugged		
under my jurisdiction and	d was completed on (m	o-day-ye	ar)		and th	nis record is	s tru	e to the best of m	y knowle	dge and belief.		
Kansas Water Well Cont	tractor's License No		This W	ater Well	Reco	ord was con	nple	ted on (mo-day-y	ear)			
under the business name	ord one copy to WATER W	ELL OWN	ED and mate:	one for v		da Eac of # =	00 f	or anah annatoratoral				
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html