

WATER WELL RECORD **MW56** Form WWC-5Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Morris		SE 1/4 NE 1/4 NW 1/4	6	T 16 S	R 60 E/W
Distance and direction from nearest town or city street address of well if located within city? At Tri County Airport, Herington KS			Global Positioning Systems (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: RR#, St. Address, Box # : Raytheon Company City, State, ZIP Code : 8701 Winter St Waltham MA			Latitude: _____		
			Longitude: _____		
			Elevation: _____		
			Datum: _____		
Data Collection Method: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 64 ft.			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.			
		WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....			
		Pump test data: Well water was.....ft. after..... hours pumping..... gpm			
		Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No X ...; If yes, mo/day/yr					
Sample was submitted..... Water well disinfected? Yes No X ...					
5 TYPE OF CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued..... Clamped.....	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded.....	
7 Fiberglass				Threaded X	
Blank casing diameter 6 in. to 20 ft., Diameter. 2 in. to 41 ft., Diameter in. to ft.					
Casing height above land surface..... in., Weight lbs./ft. Wall thickness or gauge No. Sch 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)					
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 44 ft. to 64 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 42 ft. to 64 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 42 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well		product plume			
Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0	18	Overburden			
18	19	Limestone			
19	40	Shale			
40	63	Limestone			
63	64	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/15/08 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 570 This Water Well Record was completed on (mo/day/year) 8/28/08					
under the business name of Aquadrill Inc by (signature) Mega Rich					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank/underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .					