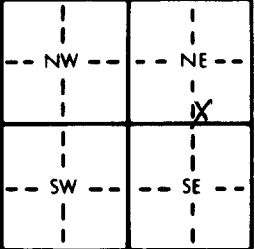


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>MORRIS</u>		<u>SW 1/4 SE 1/4 NE 1/4</u>	<u>29</u>	T <u>16</u> S	R <u>7</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>IN TOWN OF WILSEY</u>					
2 WATER WELL OWNER: <u>CITY OF WILSEY, ATTN: JEFF FAUER</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>205 N. 7th St.</u>		Application Number:			
City, State, ZIP Code: <u>WILSEY, KS 66873</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>34</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>10</u> ft. 2. <u>24</u> ft. 3. <u> </u> ft. WELL'S STATIC WATER LEVEL <u>14.65</u> ft. below land surface measured on mo/day/yr <u>11/12/98</u> Pump test data: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm Est. Yield <u> </u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm Bore Hole Diameter <u>6</u> in. to <u>3.4</u> ft. and <u> </u> in. to <u> </u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> <u>05</u> Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u>X</u> If yes, mo/day/yr sample was submitted <u> </u> Water Well Disinfected? Yes <u> </u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u> </u> Clamped <u> </u>			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded <u> </u>			
<u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded <u>X</u>			
Blank casing diameter <u>2</u> in. to <u>19</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.					
Casing height above land surface <u>FLUSH</u> in., weight <u> </u> lbs./ft. Wall thickness or gauge No. <u>5 CH 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u> </u>		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes		10 Other (specify) <u> </u>			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>19</u> ft. to <u>34</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u>17</u> ft. to <u>34</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other <u> </u>					
Grout Intervals: From <u>0</u> ft. to <u>17</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below) <u>CONTAMINATED SITE</u>			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u> </u>		How many feet? <u> </u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	CLAY, TAN			
6	24	SHALE & LIMESTONE			
24	33.5	LIMESTONE			
33.5	34	SHALE, GRAY			
	34	TD			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/11/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>SBS</u> This Water Well Record was completed on (mo/day/yr) <u>12/15/98</u> under the business name of <u>AEI</u> by (signature) <u>Adrian R. Allen</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					