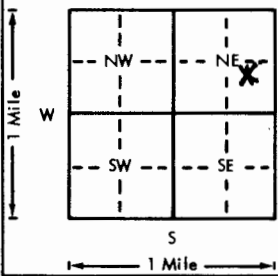



USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MORRIS	Fraction NW 1/4 SE 1/4 NE 1/4	Section number 29	Township number T 16 S	Range number R 7 E
2. Distance and direction from nearest town or city:		3. Owner of well CLARENCE SUMNER				
Street address of well location if in city: 100 X 150 PL LOTS 7+8 BLOCK 13		R.R. or street: WILSEY KS				
City, state, zip code:						
4. Locate with "X" in section below:		Sketch map:				
						
5. Type and color of material		From	To	6. Bore hole dia. 4 in. Completion date July 1-77		
DIRT BLACK		0	8	Well depth 100 ft.		
LIME ROCK YELLOW		8	39	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
SHALE BLUE		39	51	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
LIME ROCK GRAY		51	60	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
SHALE BLUE		60	70	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
LIME ROCK GRAY		70	80	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
SHALE BLUE		80	85	9. Casing: Material STEEL Above or below		
SHALE RED		85	90	Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in.		
SHALE BLUE		90	100	RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
				Dia. 5 in. to 35 ft. depth Wall Thickness: inches or		
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 0.200		
				10. Screen: Manufacturer's name JOHN LOWELL		
				Type 200 Dia. 5		
				Slot/gauze SANDPARK Length 25		
				Set between 35-40 ft. and 80-100 ft.		
				Gravel pack? NO Size range of material		
				11. Static water level: 23 ft. below land surface Date July 1-77		
				12. Pumping level below land surfaces:		
				ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
				14. Well head completion: NO		
				<input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth from 0 ft. to 15 ft.		
				16. Nearest source of possible contamination:		
				ft. 100 Direction SOUTH Type TANKS		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name <input type="checkbox"/>		
				Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/>		
				Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.		
				Type:		
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: Flat. Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: CURB TO BE RUN		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. A. H. HRAUSE SHOP 151 Business name COUNCIL GROVE KS License No. Address 151 Signed A. H. Hrause Date July 1-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3