

1 LOCATION OF WATER WELL: County: <u>Morris</u>		Fraction <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>7</u>	Township Number <u>T 16</u>	Range Number <u>S 8</u>	EW
Distance and direction from nearest town or city street address of well if located within city? <u>1/4 West & 1/2 N of Council Grove - Council Grove Lake</u>						
2 WATER WELL OWNER: <u>Rick Paul</u>						
RR#, St. Address, Box #: <u>21 N Chautaugua</u>						
City, State, ZIP Code: <u>Council Grove KS 66846</u>						
Board of Agriculture, Division of Water Resources						
Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						
4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION: <u>28</u> ft.						
Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. ft. 3. ft.						
WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>Jun 12-99</u>						
Pump test data: Well water was ft. after hours pumping gpm						
Est. Yield <u>5</u> gpm: Well water was ft. after hours pumping gpm						
Bore Hole Diameter <u>8 3/8</u> in. to <u>25</u> ft. and <u>7</u> in. to <u>60</u> ft.						
WELL WATER TO BE USED AS:						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted						
Water Well Disinfected? <u>Yes</u> No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded						
2 PVC 4 ABC 7 Fiberglass Threaded						
Blank casing diameter <u>5</u> in. to <u>26</u> ft. Dia. in. to ft. Dia. in. to ft.						
Casing height above land surface <u>18</u> in. weight lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)						
12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>60</u> ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to ft. From ft. to ft. From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From <u>3</u> ft. to <u>25</u> ft. From ft. to ft. From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
Direction from well? <u>North</u> How many feet? <u>60 ft</u>						
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
0 3 Aluvium						
3 7 LIME						
7 9 Shale TAN Florence						
9 23 LIME & Flint						
23 38 Shale - Red-Green						
38 39 LIME TAN						
39 55 Shale Red & Green						
55 60 LIME						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Jun 12 99</u> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>Jun 26 99</u>						
under the business name of <u>ZINN Water Well Dring</u> by (signature) <u>Joseph A. Zinn</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						