|   | WATER  | R WELL RECORD                                       | Form WWC-5                      |                        |                                      |                       |   |
|---|--|---|---------------------------------|------------------------|--------------------------------------|-----------------------|---|
| LOCATION OF WATER WELL:   |  | sw 4sh  | 1 1/4 E                         | tion Number            | Township Numb                        | s                     | Range Number  |
| sistance and direction from nearest toy                                       | 1 Nort   | ch of c   | ed within city?                 | il Gra                 | ive A                                | LAKE                  | KIZ   |
| RR#, St. Address, Box # : 63  | rarlie<br>Z Birk   | Dieker<br>dal Drive<br>Ks 672                       |                                 |                        | Board of Agric                       | •                     | vision of Water Resource  |
| LOCATE WELL'S LOCATION WITH<br>AN "X" IN SECTION BOX:                         | DEPTH OF CO<br>Depth(s) Groundv<br>WELL'S STATIC<br>Pump | water Encountered WATER LEVEL test data: Well wat   | 1                               | elow land sur          | face measured on mo                  | o/day/yr              |   |
| E SW SE   | Bore Hole Diame WELL WATER To Domestic 2 Irrigation      | ter <b>8</b> in. to                                 | 5 Public wate<br>6 Oil field wa | r supply<br>ter supply | and                                  | in.<br>11 in<br>12 O  | to 90 ft<br>njection well<br>other (Specify below)                            |
| Ri S  |  |   |                                 | epartment? Yo          |                                      | if yes, r             | no/day/yr sample was sut<br>No  |
| TYPE OF BLANK CASING USED:  1 Steel 3 RMP (SI 2 PVC 4 ABS                     | •  | 5 Wrought iron<br>6 Asbestos-Cement<br>7 Fiberglass |                                 | (specify below         | v)                                   | Welded                | Clamped   |
| Blank casing diameter   | /. 8<br>N MATERIAL:                                      |   | 7 PV                            | lbs./                  | ft. Wall thickness or g<br>10 Asbest | gauge No.<br>os-cemen | SDR-26  |
| 2 Brass 4 Galvaniz<br>SCREEN OR PERFORATION OPENIN                            | ed steel   | 6 Concrete tile<br>5 Gauz                           | 9 AB<br>zed wrapped<br>wrapped  | s                      | 12 None to 8 Saw cut 9 Drilled holes | sed (ope              |   |
| 2 Louvered shutter 4 K-SCREEN-PERFORATED INTERVALS: GRAVEL PACK INTERVALS:    | From   | ONE ft. to  | 90                              | ft., Froi              | m                                    | ft. to.               |   |
| GROUT MATERIAL:  1 Neat of possible source of possible 1 Septic tank  4 Later | ft. to   | ft. to  2 Cement grout  5. ft., From  7 Pit privy   | 3 Bento ft.                     | to                     | Other                                | 14 Aba                | ft. toft. andoned water well well/Gas well                                    |
| 2 Sewer lines 5 Cess 3 Watertight sewer lines 6 Seep Direction from well?     | page pit   | 8 Sewage lag  | goon                            | 12 Fertili             | zer storage<br>ticide storage        |                       | ner (specify below)   |
| FROM TO 27 L'ME<br>27 30 Shale<br>30 32 LIME                                  | LITHOLOGIC I   |   | FROM                            | ТО                     |                                      | GING IN               | TERVALS   |
| 32 50 Shal<br>50 58 Shak<br>58 68 Shak  | e Blu-<br>Gray &   | Green-Reg<br>Frac Line                              |                                 |                        |                                      |                       |   |
| 68 89 LIME<br>71 76 LIME<br>76 90 Shale                                       | le Grand   | L<br>Green-Reg                                      |                                 |                        |                                      |                       |   |
| 14 1 1 U 1 - 2/10/C   | - we   | J. C. 1179  |                                 |                        |                                      |                       |   |
|   |  |   |                                 |                        |                                      |                       |   |
| CONTRACTOR'S OR LANDOWNE  | R'S CERTIFICATION  | ON: This water well v                               |                                 |                        |                                      |                       | r my jurisdiction and wa<br><u>wl</u> edge an <u>d</u> be <u>li</u> ef. Kansa |