

WW 492

1 LOCATION OF WATER WELL: County: <b>MORFIS</b>	Fraction <b>SW 1/4 SW 1/4 NE 1/4</b>	Section Number <b>7</b>	Township Number <b>T 16 S</b>	Range Number <b>R 0 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**FROM COUNCEL GROVE: 4 MILES WEST ON HWY 56 AND 1 1/2 NORTH**

2 WATER WELL OWNER: **STEVE ADAMS**  
 RR#, St. Address, Box # : **203 E. MAIN**  
 City, State, ZIP Code : **COUNCEL GROVE, KS 66846**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				
- NW -				- NE -
		X		
- SW -				- SE -
W				E
S				

4 DEPTH OF COMPLETED WELL **141** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered **1** ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL **2** ..... ft. below land surface measured on mo/day/yr .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield **12** ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Domestic (lawn & garden)     10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No  ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     5 Wrought iron     8 Concrete tile    CASING JOINTS: Glued  Clamped .....  
 2 PVC     4 ABS     6 Asbestos-Cement     9 Other (specify below)    Welded .....  
 7 Fiberglass    Threaded .....  
 Blank casing diameter **5** ..... in. to **12.1** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **24** ..... in., weight ..... lbs./ft. Wall thickness or gauge No. **SDR 22**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless Steel     5 Fiberglass     7 PVC     10 Asbestos-Cement  
 2 Brass     4 Galvanized Steel     6 Concrete tile     8 HMP (SR)     11 Other (Specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     Mill slot     5 Gauzed wrapped     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From **121** ..... ft. to **141** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **25** ..... ft. to **141** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL:  1 Neat cement     2 Cement grout     Bentonite     4 Other .....  
 Grout Intervals: From **3** ..... ft. to **25** ..... ft., From ..... ft. to ..... ft. to ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank     4 Lateral lines     7 Pit privy     10 Livestock pens     14 Abandoned water well  
 2 Sewer lines     5 Cess pool     8 Sewage lagoon     11 Fuel storage     15 Oil well/Gas well  
 3 Watertight sewer lines     6 Seepage pit     9 Feedyard     12 Fertilizer storage     16 Other (specify below)  
**NEW CONSTRUCTION**  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	26	LIMESTONE TAN			
26	75	SHALE, GRAY			
75	88	SHALE, BROWN			
88	95	LIMESTONE P			
95	116	SHALE, GRAY			
116	131	LIMESTONE GRAY			
131	141	SHALE, GRAY			
	141	TOTAL DEPTH			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/17/03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **505** This Water Well Record was completed on (mo/day/yr) **5/30/03** under the business name of **ASSOCIATED BOREWELL CONTRACTORS, INC** by (signature) *[Signature]*