

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: MORRIS		NE 1/4 NE 1/4 NE 1/4	11	T 16 S	R 8 E
Distance and direction from nearest town or city street address of well if located within city? 1/2 MILE NORTH OF COUNCIL GROVE					
2 WATER WELL OWNER: DR. PHIL PHAR					
RR#, St. Address, Box #: 810 WEST 12th				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: SEATT CITY, KS. 67371				Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 122 ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1 35 40 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr 9/18/04 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 2 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes X No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes X No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 2.4 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR26					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass		4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify) _____
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Guazed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 112 ft. to 122 ft., From _____ ft. to _____ ft.					
From 25 ft. to 122 ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 3 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	NEW CONSTRUCTION
Direction from well?				How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	CLAY			
8	11	SHALE BROWN			
11	23	LIMESTONE			
23	25	SHALE GRAY			
25	46	LIMESTONE H2O			
46	76	SHALE GRAY			
76	78	LIMESTONE			
78	81	SHALE GRAY			
81	82	LIMESTONE			
82	85	SHALE GRAY			
85	89	LIMESTONE			
89	103	SHALE GRAY			
103	106	LIMESTONE			
106	122	SHALE GRAY			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/18/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 505 This Water Well Record was completed on (mo/day/yr) 9/20/04 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) <i>[Signature]</i>					

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OCT 01 2004

BUREAU OF WATER